

**NOTES**

1. ALL DIMENSIONS ARE IN MM.
2. ALL WORKMANSHIP SHALL BE ACCORDING TO THE ACTS, THE BRICK WORK IN 1:4 MORTAR.
3. ALL MASONRY AND CONCRETE WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS.
4. ALL CONCRETE SHALL BE OF GRADE M20.
5. ALL CONCRETE SHALL BE CASTED IN PLACE.
6. ALL CONCRETE SHALL BE CURED FOR 14 DAYS.
7. ALL CONCRETE SHALL BE COVERED WITH POLYETHYLENE SHEET.
8. ALL CONCRETE SHALL BE TESTED AT REGULAR INTERVALS.
9. ALL CONCRETE SHALL BE TESTED AT REGULAR INTERVALS.
10. ALL CONCRETE SHALL BE TESTED AT REGULAR INTERVALS.
11. ALL CONCRETE SHALL BE TESTED AT REGULAR INTERVALS.
12. ALL CONCRETE SHALL BE TESTED AT REGULAR INTERVALS.
13. ALL CONCRETE SHALL BE TESTED AT REGULAR INTERVALS.
14. ALL CONCRETE SHALL BE TESTED AT REGULAR INTERVALS.

**REVISIONS**

NO.	DATE	DESCRIPTION
1	10/10/2023	ISSUED FOR TENDER
2	10/10/2023	ISSUED FOR TENDER
3	10/10/2023	ISSUED FOR TENDER
4	10/10/2023	ISSUED FOR TENDER
5	10/10/2023	ISSUED FOR TENDER
6	10/10/2023	ISSUED FOR TENDER
7	10/10/2023	ISSUED FOR TENDER
8	10/10/2023	ISSUED FOR TENDER
9	10/10/2023	ISSUED FOR TENDER
10	10/10/2023	ISSUED FOR TENDER

**SCHEDULE OF DOORS**

NO.	TYPE	SIZE	FINISH
01	WOOD	2000 X 1000	WOOD
02	WOOD	2000 X 1000	WOOD
03	WOOD	2000 X 1000	WOOD
04	WOOD	2000 X 1000	WOOD
05	WOOD	2000 X 1000	WOOD
06	WOOD	2000 X 1000	WOOD
07	WOOD	2000 X 1000	WOOD
08	WOOD	2000 X 1000	WOOD
09	WOOD	2000 X 1000	WOOD
10	WOOD	2000 X 1000	WOOD

**SCHEDULE OF WINDOWS**

NO.	TYPE	SIZE	FINISH
01	WOOD	1500 X 1000	WOOD
02	WOOD	1500 X 1000	WOOD
03	WOOD	1500 X 1000	WOOD
04	WOOD	1500 X 1000	WOOD
05	WOOD	1500 X 1000	WOOD
06	WOOD	1500 X 1000	WOOD
07	WOOD	1500 X 1000	WOOD
08	WOOD	1500 X 1000	WOOD
09	WOOD	1500 X 1000	WOOD
10	WOOD	1500 X 1000	WOOD

**PLAN OF PROPOSED FOUR STORED BOYS HOSTEL BUILDING FOR B.C.ROY ENGINEERING COLLEGE OVER C.S.PLOT NO-221(P), 222, 235, 236, 237, 238(P), 295, 296(P), 226, 223, 1689, 1688, 1690 OF MOUZA- FULJHORE, I.L NO.-82, P.S-FARIDPUR, DIST-BURDWAN.**

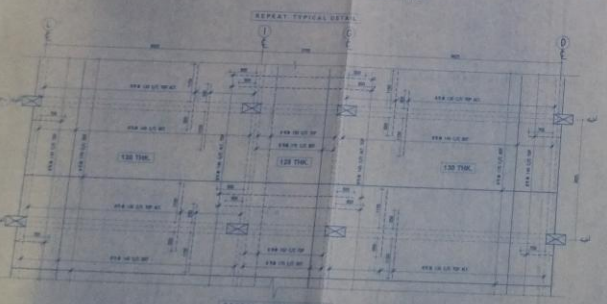
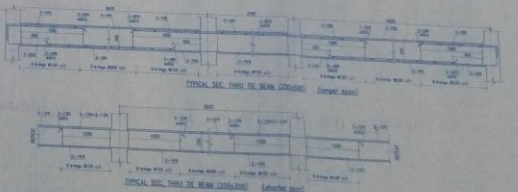
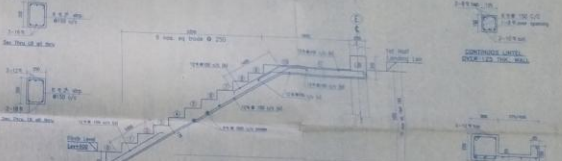
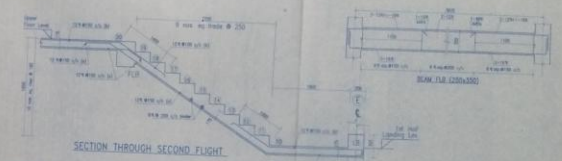
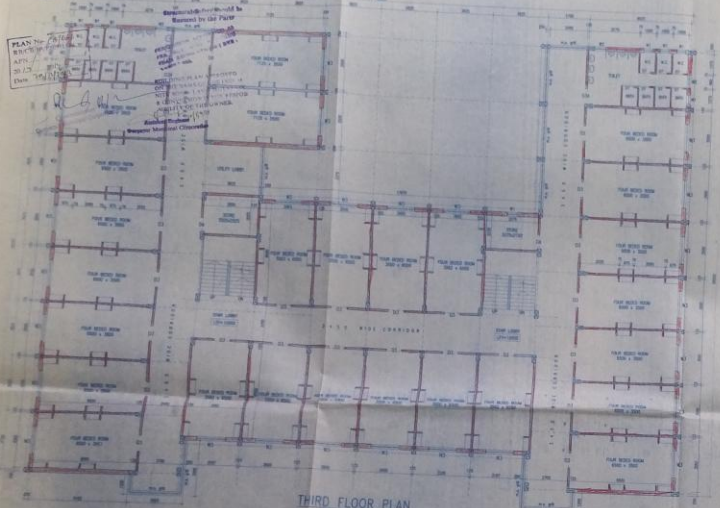
ID NO. 56736  
 HOLDING NO. 20/1/N  
 CIRCLE/WARD NO. C/25  
 NAME OF STREET, JAMUA ROAD

*Ujjwal Kishor*  
*Dulal Kumar Mitra*  
*Sudip Kumar*

**HOUSING TECHNOLOGY CONSULTANTS**

**APPROVED**

PLAN NO. 20/1/N  
 DATE: 12/12/18  
 DRAWN BY: [Signature]



NOTE: REINFORCEMENT @ 200 C/C FOR TOP & BOTTOM AS NECESSARY  
**TYPICAL RE-INFORCEMENT DETAIL OF SLAB**

REMARKS	REVISIONS
1. ALL DIMENSIONS ARE IN MM. 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED. 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED. 4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED. 5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED. 6. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED. 7. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED. 8. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED. 9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED. 10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.	1. SEE THE WORK DONE IN THE WORKSHOP. 2. SEE THE WORK DONE IN THE WORKSHOP. 3. SEE THE WORK DONE IN THE WORKSHOP. 4. SEE THE WORK DONE IN THE WORKSHOP. 5. SEE THE WORK DONE IN THE WORKSHOP. 6. SEE THE WORK DONE IN THE WORKSHOP. 7. SEE THE WORK DONE IN THE WORKSHOP. 8. SEE THE WORK DONE IN THE WORKSHOP. 9. SEE THE WORK DONE IN THE WORKSHOP. 10. SEE THE WORK DONE IN THE WORKSHOP.

PLAN OF PROPOSED FOUR STORED BOYS HOSTEL BUILDING FOR B.C.ROY ENGINEERING COLLEGE OVER C/S PLOT NO.-221(P), 222,230, 235, 236, 295, 296(P), 226, 223, 1689,2300 J.L. NO.-82, P.S.-FARRIDPUR- FULHORE, ID. NO. 56736 HOLDING NO. 20/1/N CIRCLE/WARD NO. C/25 NAME OF STREET, JAMUA ROAD

THIRD FLOOR PLAN & DETAIL STRUCTURAL DRAWING  
 HOUSING TECHNOLOGY CONSULTANTS  
 [Signatures and stamps]

