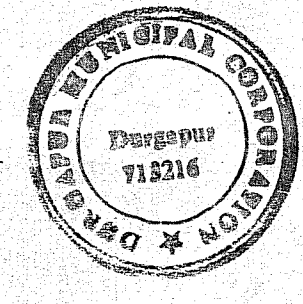
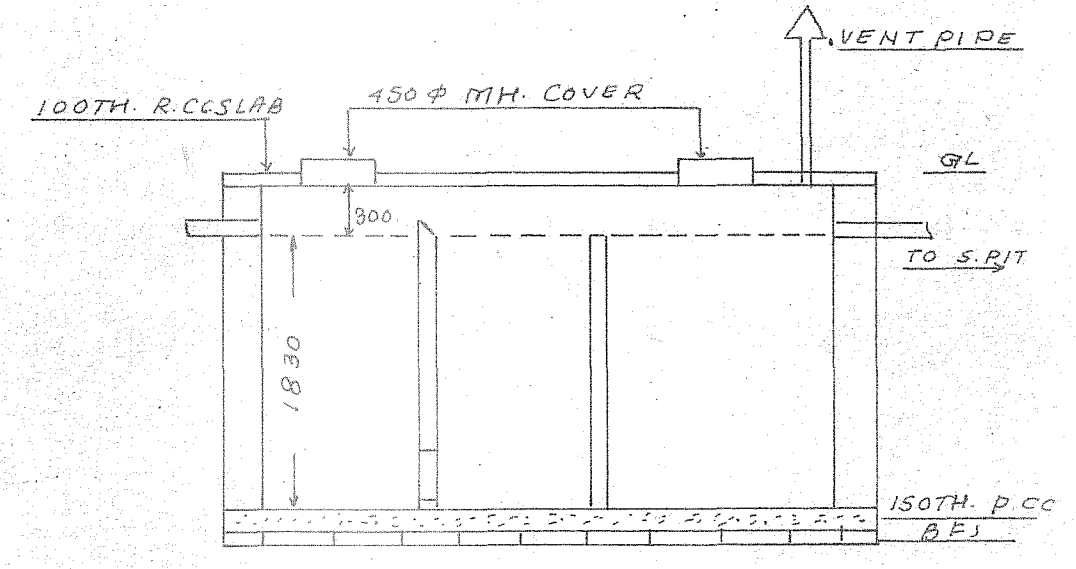


PLAN No. CB/844/05  
 RE/CP/DP/111  
 APN. 05-06  
 Date 29/11/2005

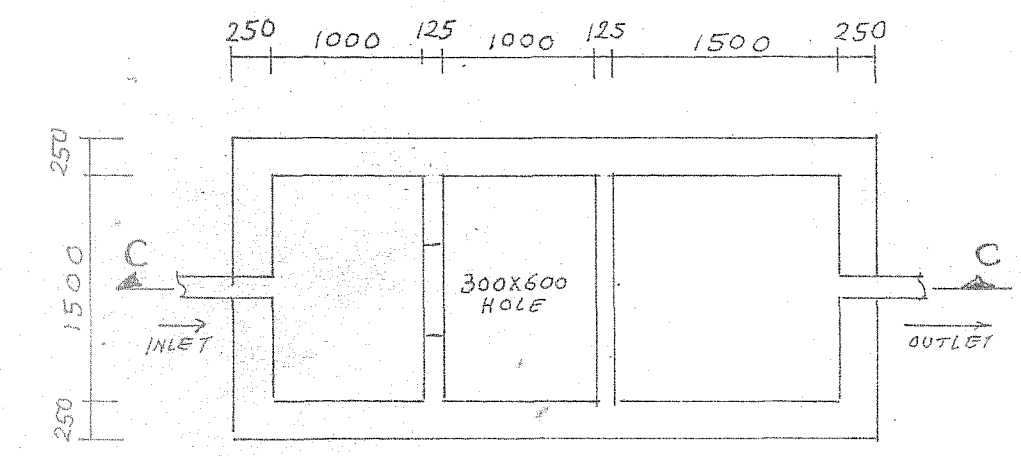


*[Signature]*  
 15/11/05  
 Assistant Engineer  
 Durgapur Municipal Corporation

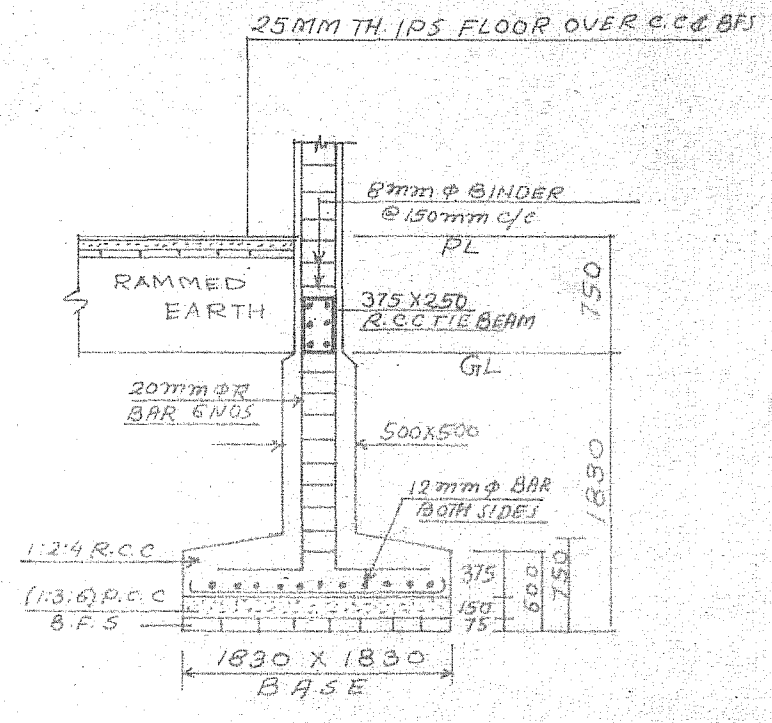
**APPROVED**



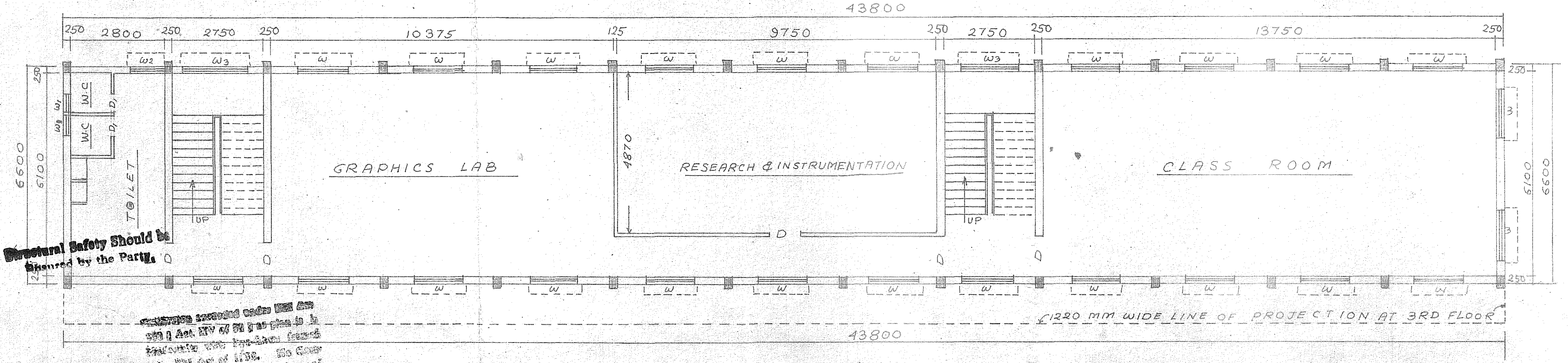
SECTION ON C-C



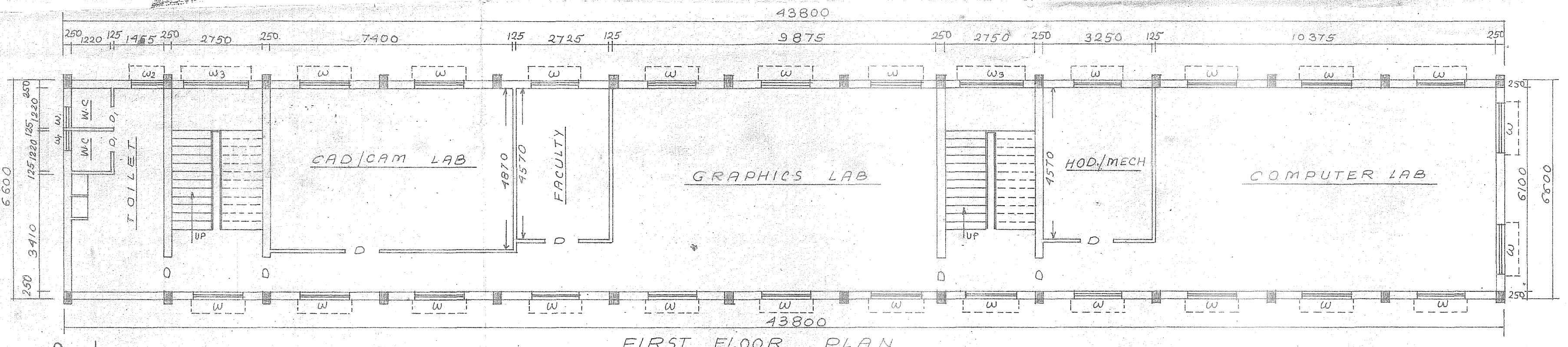
PLAN OF SEPTIC TANK



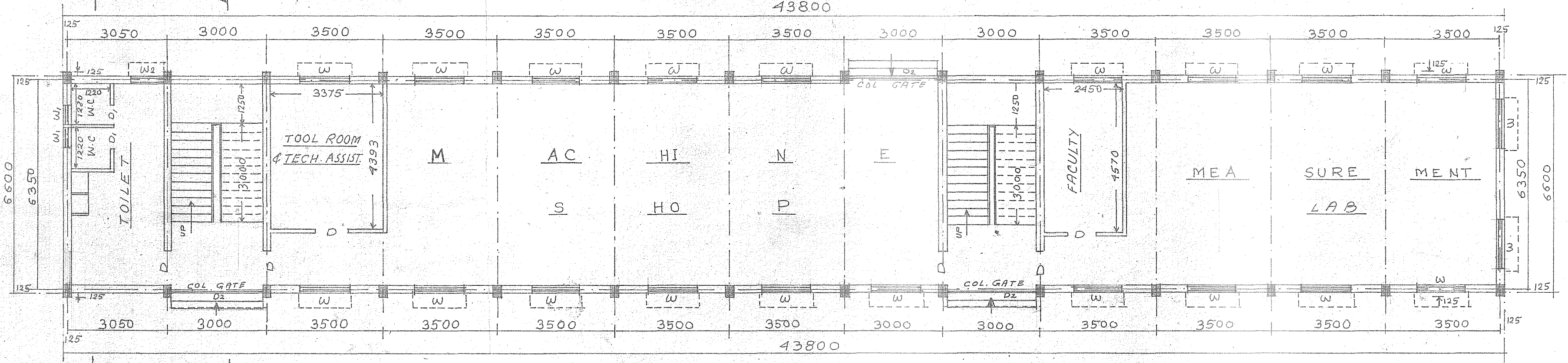
DETAILS OF 375X250 R.C.C. COLUMN FOUNDATION



SECOND FLOOR PLAN



FIRST FLOOR PLAN



GROUND FLOOR PLAN  
 MECHANICAL ENGG. DEPARTMENT.

SCHEDULE OF DOORS & WINDOWS

TYPE	WIDTH	HEIGHT	DESCRIPTION
D	1000	2100	FULLY PANEL
D <sub>1</sub>	750	2100	- DO -
D <sub>2</sub>	3000	2100	COLL. GATE
W	1500	1200	FULLY GLAZED
W <sub>1</sub>	500	600	DO
W <sub>2</sub>	1000	1200	DO
W <sub>3</sub>	1800	1200	DO

REGULARISATION PLAN OF EXISTING FOUR STORED MECHANICAL ENGINEERING DEPT. OF DR. B. C. ROY ENGINEERING COLLEGE, OVER R.S. PLOT NO. 221 (P), 222, 223, 235, 236, 295, 296 (P) 223/1689, 223/1690, 223/1687, OF MOUZA-FULHORE J.L. NO. - 82, WARD NO - 25 P.S. - DURGAPUR DIST - BURDWAN

SCALE & NOTE	1:100 ; 1:50 ALL DIMENSIONS ARE IN M.M
LAND AREA	40908 SQM
COV AREA	• GROUND FLOOR - 289.96 SQM • FIRST FLOOR - 289.96 SQM • SECOND FLOOR - 289.96 SQM • THIRD FLOOR - 342.52 SQM
SIGN OF THE SEC.	<i>[Signature]</i> Dulal Kumar Mishra
SIGN OF THE ENGG.	<i>[Signature]</i> HARE KRISHNA MAITRA LIC NO. DMC/BDP/56 DATE 08-09-05

A/San  
15/11/05

Structural Safety should be ensured by the Party

Structural Safety should be ensured by the Party

1220 MM WIDE LINE OF PROJECTION AT 3RD FLOOR





**APPROVED**

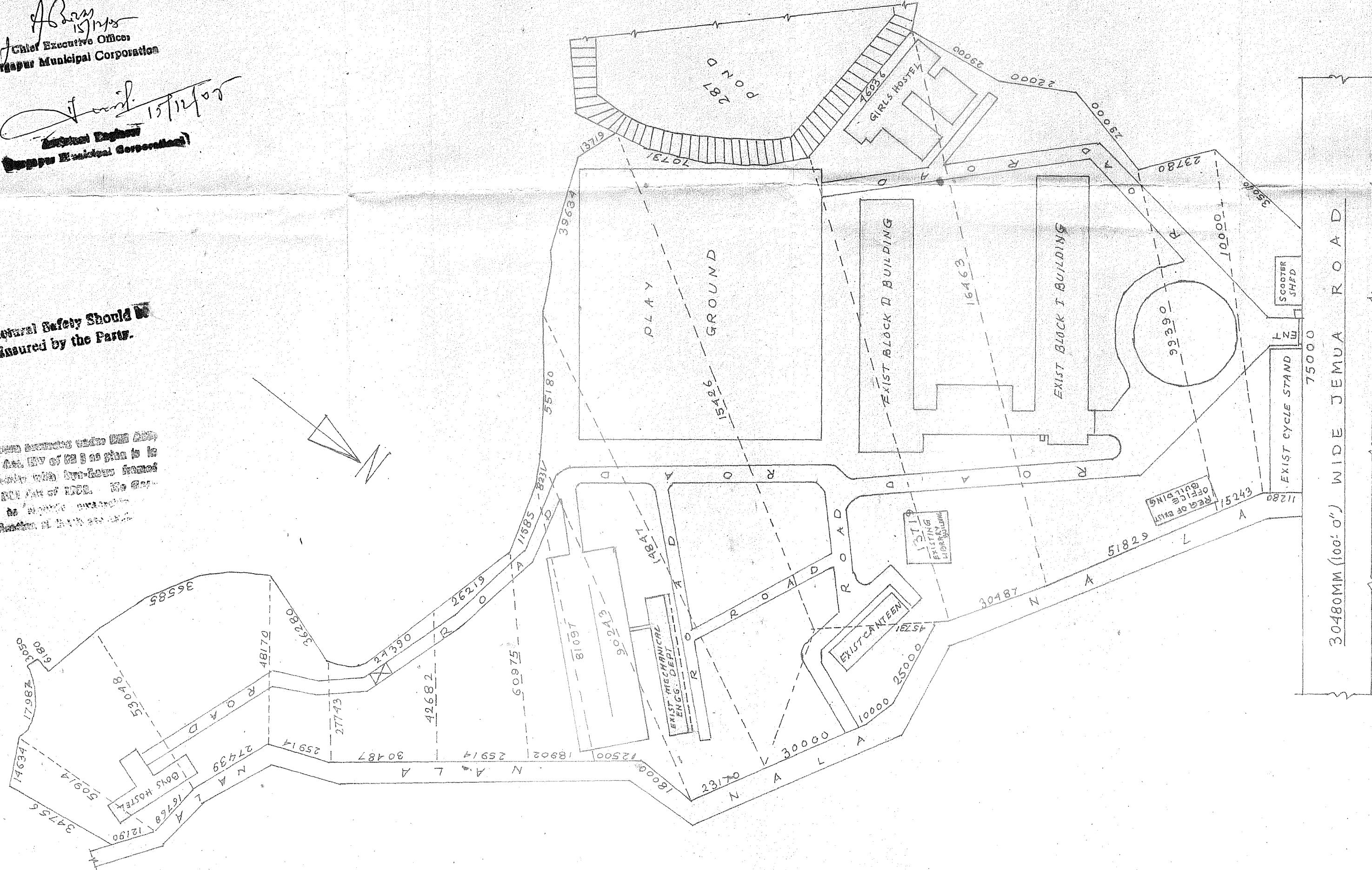
PLAN NO. CB/644/05  
REGULARISATION  
APN .....  
15.05.15.06  
Date 29.11.2005

*A. B. Singh*  
Chief Executive Officer  
Bargarh Municipal Corporation

*S. K. Mishra*  
15/11/05  
Municipal Engineer  
Bargarh Municipal Corporation

**Structural Safety Should be  
Ensured by the Party.**

Structure should be constructed under the supervision of a qualified engineer as per the plan to be submitted with the plan to the authority for approval. The contractor should be responsible for the safety of the structure.

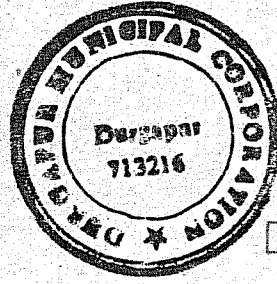


SITE PLAN

REGULARISATION PLAN OF  
EXISTING FOUR STORED MECHANICAL  
ENGINEERING DEPT DR. B.C. ROY  
ENGINEERING COLLEGE,  
DURGAPUR, OVER R.S. PLOT NO.  
221 (P), 222, 223, 225, 226, 225,  
226 (P), 223/1689, 223/1690,  
223/1687, OF MOUZA-FULTHORE  
J.L. NO. 83,  
P.S. - DURGAPUR  
DIST - BURDWAN.  
WARD NO - 25

SCALE 1:1000	NOTE ALL DIMENSIONS ARE IN M.M
LAND AREA 40908 SQ.M	
COV AREA	• GROUND FLOOR - 289.96 SQ.M • FIRST FLOOR - 289.96 SQ.M • SECOND FLOOR - 289.96 SQ.M • THIRD FLOOR - 342.52 SQ.M
SIGN OF THE SEC	<i>S. K. Mishra</i> Julal Kumar Mishra
SIGN OF THE ENGG.	<i>S. K. Mishra</i> HARE KRISHNA MAITRA LICNO. JMC/BPD/56 DATE 08/09/05





PLAN No. CB/644/05  
 RB/CB/3/P/1/ST/1  
 APN.....  
 #05.15.06  
 Date 29/11/2005

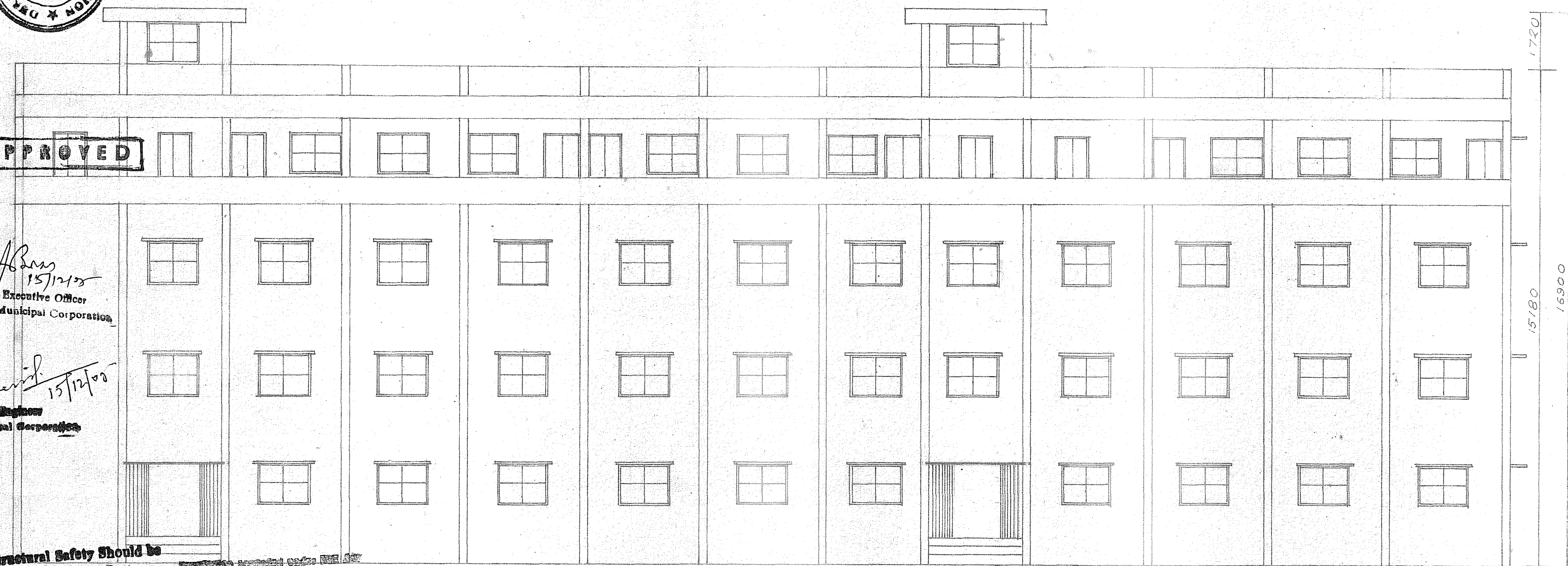
**APPROVED**

*H. Das*  
 15/12/05  
 Chief Executive Officer  
 Durgapur Municipal Corporation

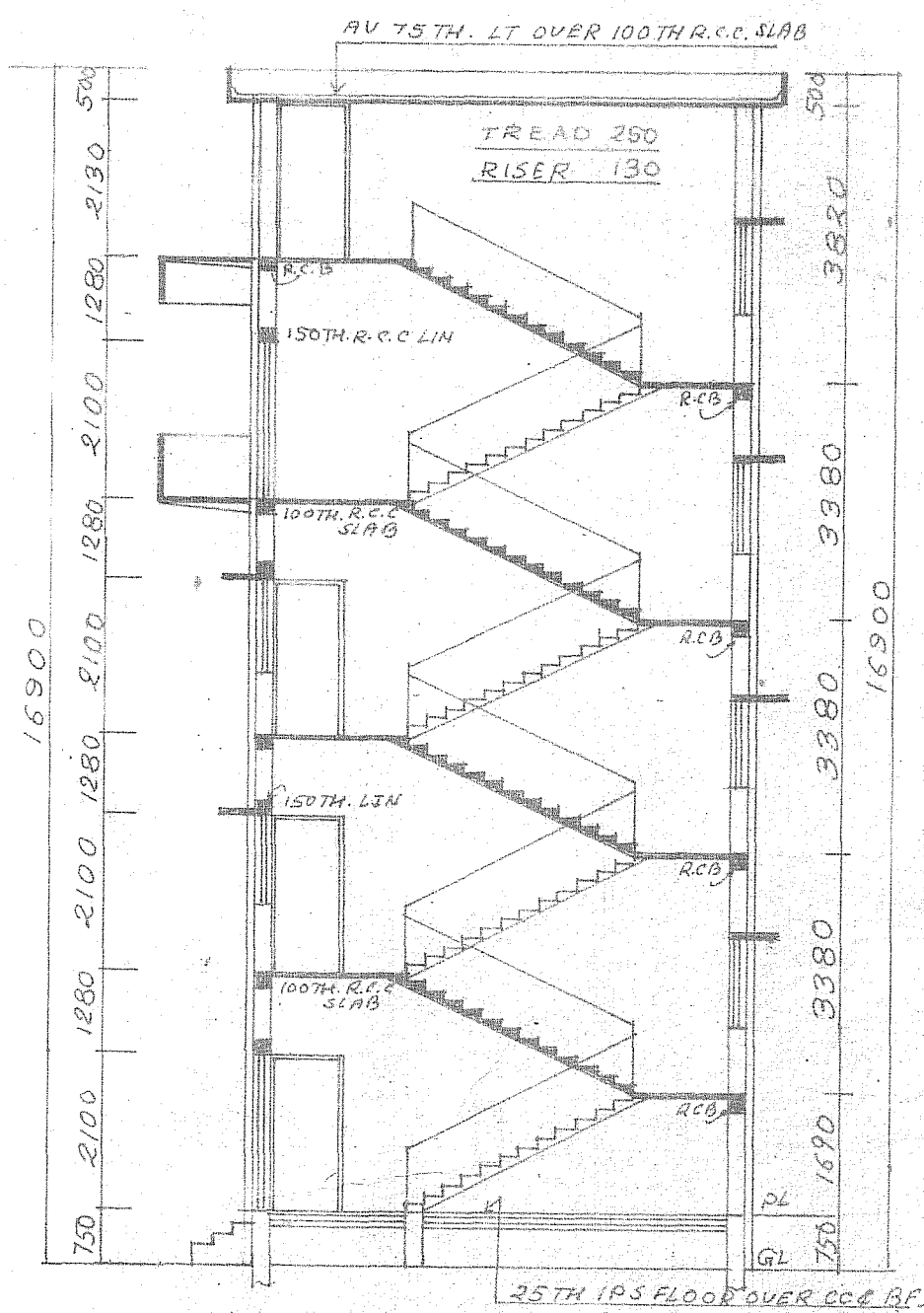
*S. Das*  
 15/12/05  
 Assistant Engineer  
 Durgapur Municipal Corporation

Structural Safety should be  
 Insured by the Party

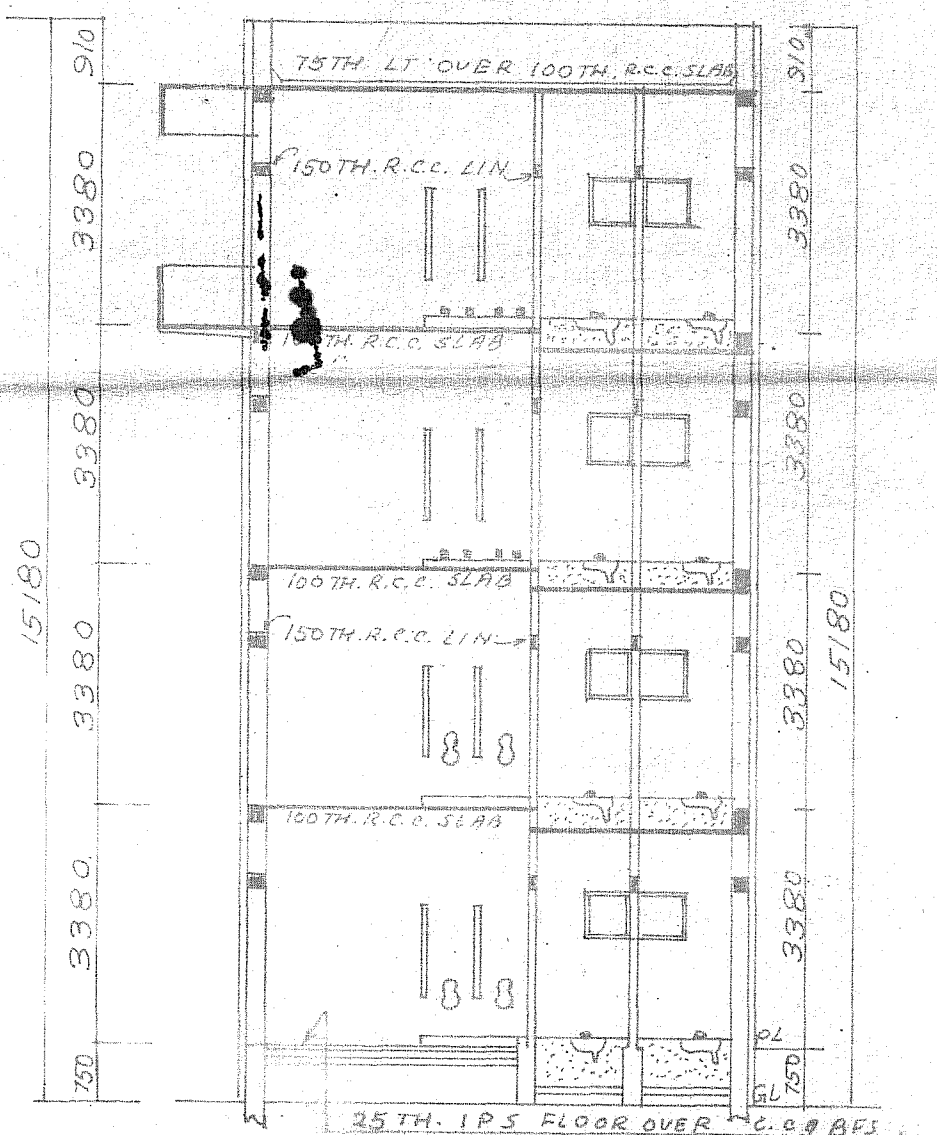
For the purpose of regularisation of the existing four storied mechanical engineering college, Dept. of Dr. B.C. Roy Engineering College, over R.S. Plot No. 221(P), 222, 223, 225, 226, 229, 236 (P), 223/1689, 223/1690, 223/1687, of Mouza - Fuljhore, J.L. No. - 82, Ward No. - 25, P.S. - Durgapur, Dist. - Burdwan.



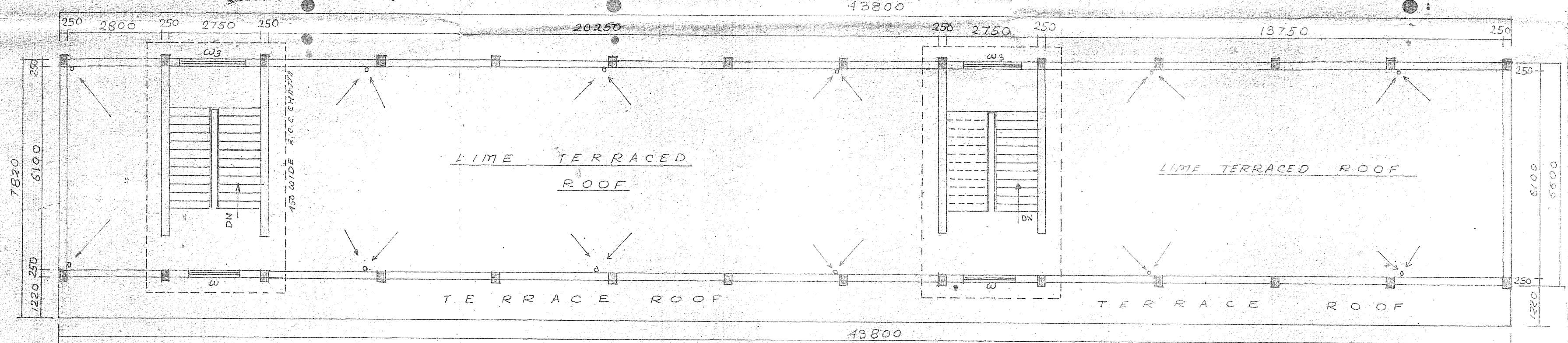
FRONT ELEVATION



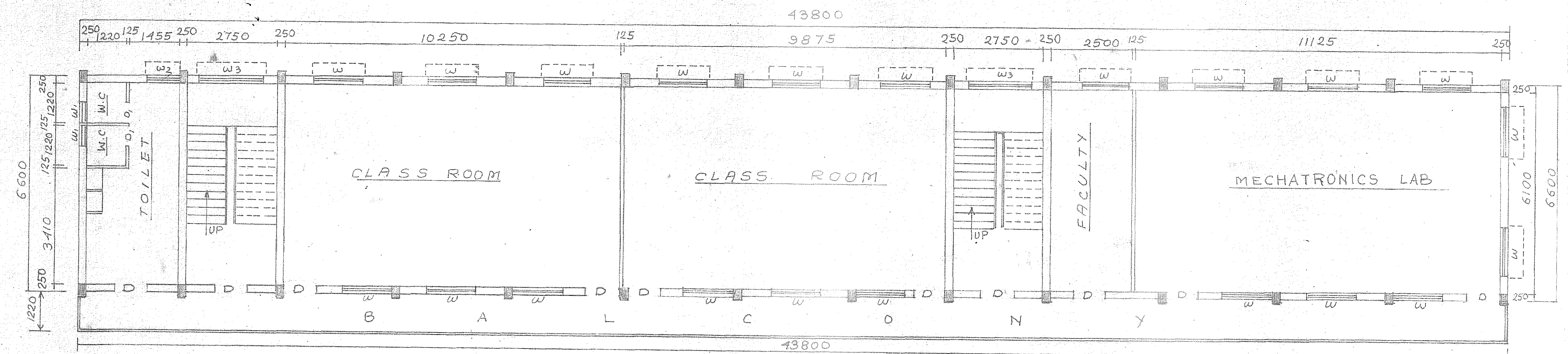
SECTION ON CC



SECTION ON DD



ROOF PLAN



THIRD FLOOR PLAN

REGULARISATION PLAN OF EXISTING FOUR  
 STORIED MECHANICAL ENGINEERING COLLEGE, DEPT.  
 OF DR. B.C. ROY ENGINEERING COLLEGE, OVER  
 R.S. PLOT NO. 221(P), 222, 223, 225, 226, 229,  
 236 (P), 223/1689, 223/1690, 223/1687,  
 OF MOUZA - FULJHORE  
 J.L. NO. - 82  
 WARD NO. - 25  
 P.S. - DURGAPUR  
 DIST. - BURDWAN.

SCALE	NOTE	ALL DIMENSIONS ARE IN M.M
1 : 100		
LAND AREA	40.908 SQM	COV. AREA
		GROUND FLOOR 289.96 SQM
		FIRST FLOOR 289.96 SQM
		SECOND FLOOR 289.96 SQM
		THIRD FLOOR 342.52 SQM

SIGN OF THE SEC. *Datal Kumar Mishra*  
 SIGN OF THE ENGG. *HARE KRISHNA MAITRA*  
 LICNO. DMC/ BPD/ 56  
 DT. 08-09-05