

APPROVED

PLAN No. CD/814/04
B/C/CH/PS/HT/1
APN: 19.05.18.06
Dt: 28/10/2004

A. Roy
Chief Executive Officer
Durgapur Municipal Corporation

S. Sanyal
15/11/04
SOMNATH SANYAL
Durgapur Municipal Corporation

LEFT SIDE ELEVATION

FRONT ELEVATION

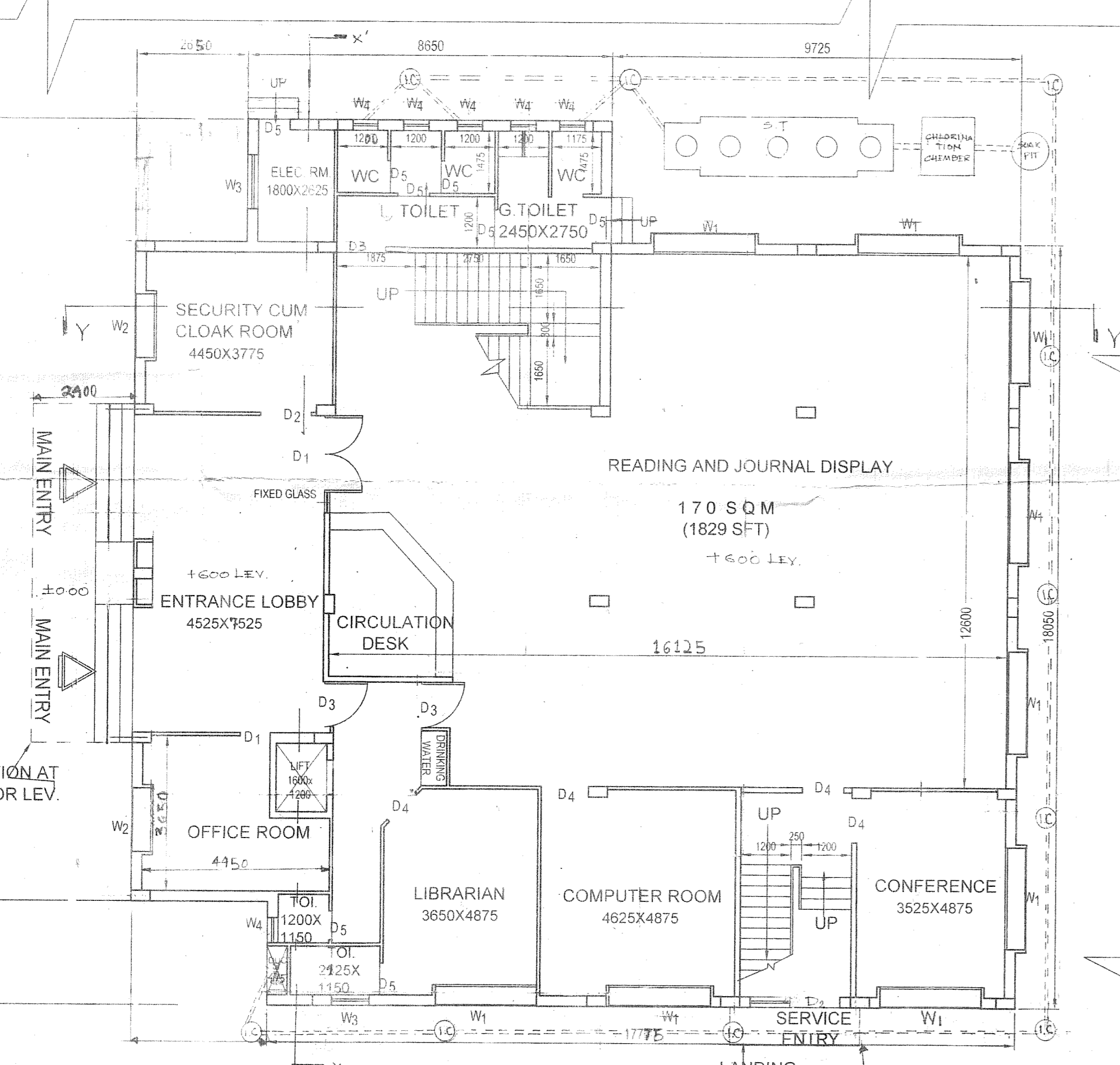
SECTION THROUGH - XX'

SCHEDULE OF DW OPENINGS

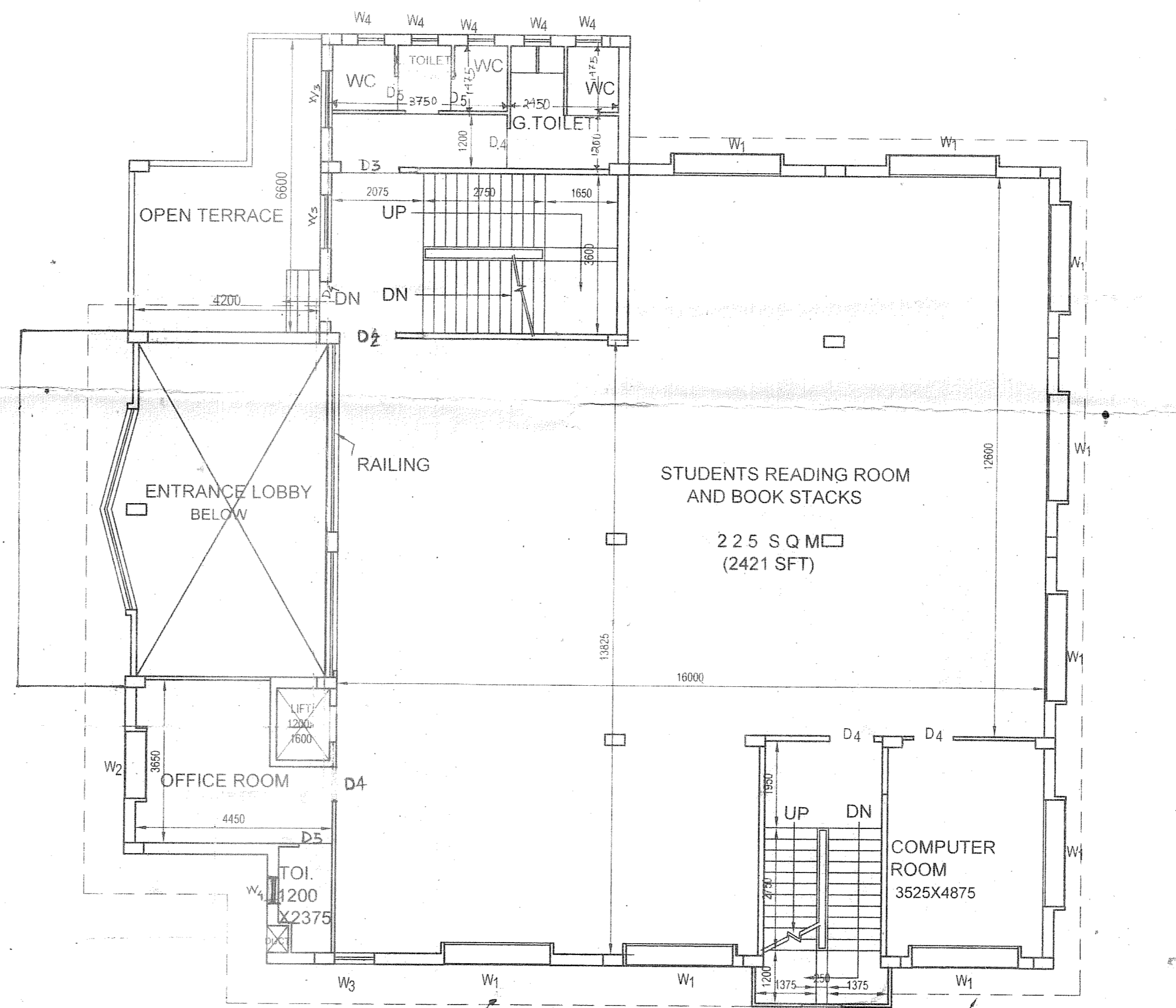
DOORS			WINDOWS		
MKD.	WIDTH	HEIGHT	MKD.	WIDTH	HEIGHT
D1	1800	2400	W1	2400	1500
D2	1200	2400	W2	1500	1500
D3	1000	2400	W3	1200	1500
D4	900	2100	W4	900	1500
D5	750	2100	W5	600	1000
			W6	600	450

Structural Safety Should Be
Ensured by the Party.

Proposed building under the
provision of the B.C.R.O.Y. Engg.
College at Plot No. 221(P), 222, 235, 236, 295,
296(P), 226, 223, 1689, 1688, 1690, KHATIAN NO.
1872, J.L. NO. 82, JEMUA ROAD, MOUZA -
FULJHORE, DURGAPUR - 6



GROUND FLOOR PLAN



FIRST FLOOR PLAN

PROPOSED CENTRAL LIBRARY FOR B.C.ROY ENGG
COLLEGE AT PLOT NO. 221(P), 222, 235, 236, 295,
296(P), 226, 223, 1689, 1688, 1690, KHATIAN NO.
1872, J.L. NO. 82, JEMUA ROAD, MOUZA -
FULJHORE, DURGAPUR - 6

Dulal Kumar Mitra

SIG. OF OWNER _____ DATE _____


S. Sanyal

SIG. OF ARCH _____ DATE _____

AREA STATEMENT:-
AREA OF THE PLOT: 300.00 SQ.M.
AREA OF GROUND FLOOR: 390.00 SQ.M.
AREA OF FIRST FLOOR: 342.61 SQ.M.
AREA OF SECOND FLOOR: 397.64 SQ.M.
AREA OF LIFT MACHINE ROOM & STAIR CASE HEAD ROOM: 56.74 SQ.M.
TOTAL COVERED AREA: 1147.00 SQ.M.

NOTE:-
* ALL DIMENSIONS ARE IN MM.
* ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
* ALL EXTERNAL WALLS ARE 250 MM TH, UNLESS OTHERWISE STATED WITH CEMENT MORTAR 1:6
* ALL INTERNAL WALLS ARE 125 MM TH, EXCEPT THE INNER TOILET WALLS WHICH ARE 75 TH, WITH CEMENT MORTAR 1:4
* THE R.C.C.(1:2:4) AS PER STRUCTURAL DRAWING FOR SLAB BEAM
* THE DEPTH OF FOUNDATION OF SEMI UNDERGROUND WATER RESERVOIR & SEPTIC TANK WILL NOT EXCEED THE DEPTH OF THE FOUNDATION OF NEIGHBOURING COLUMNS AND WALLS

ARCHITECT: **SOMNATH SANYAL**
B.ARCH, F.H.I.R.A., M.C.A., M.I.P.E.C.M., M.C.I., A.I.I.A.

 **MODERN DESIGN GROUP**
ARCHITECTS & CONSULTANTS
REG. NO.-33 PH-334-3344, 334-3499
BD-37, SALT LAKE CITY,
KOLKATA - 700 064.

DRG. NO. - MDG - 04 - 4884/SP-01
SCALE : 1:500, 1:100, 1:50, 1:25
DATE : 27.09.2004
DRAWN : RIMPA BIDISHA

