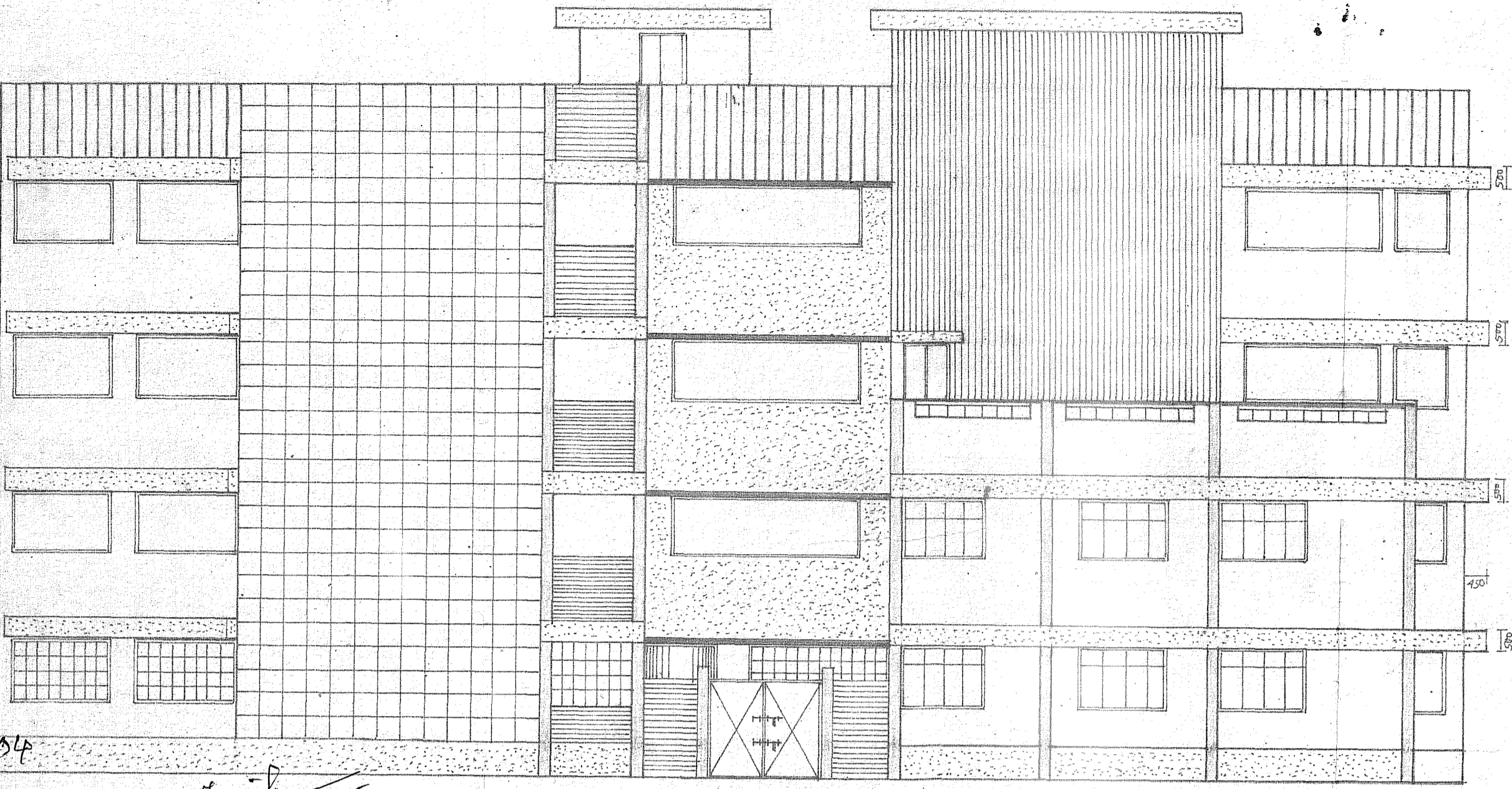


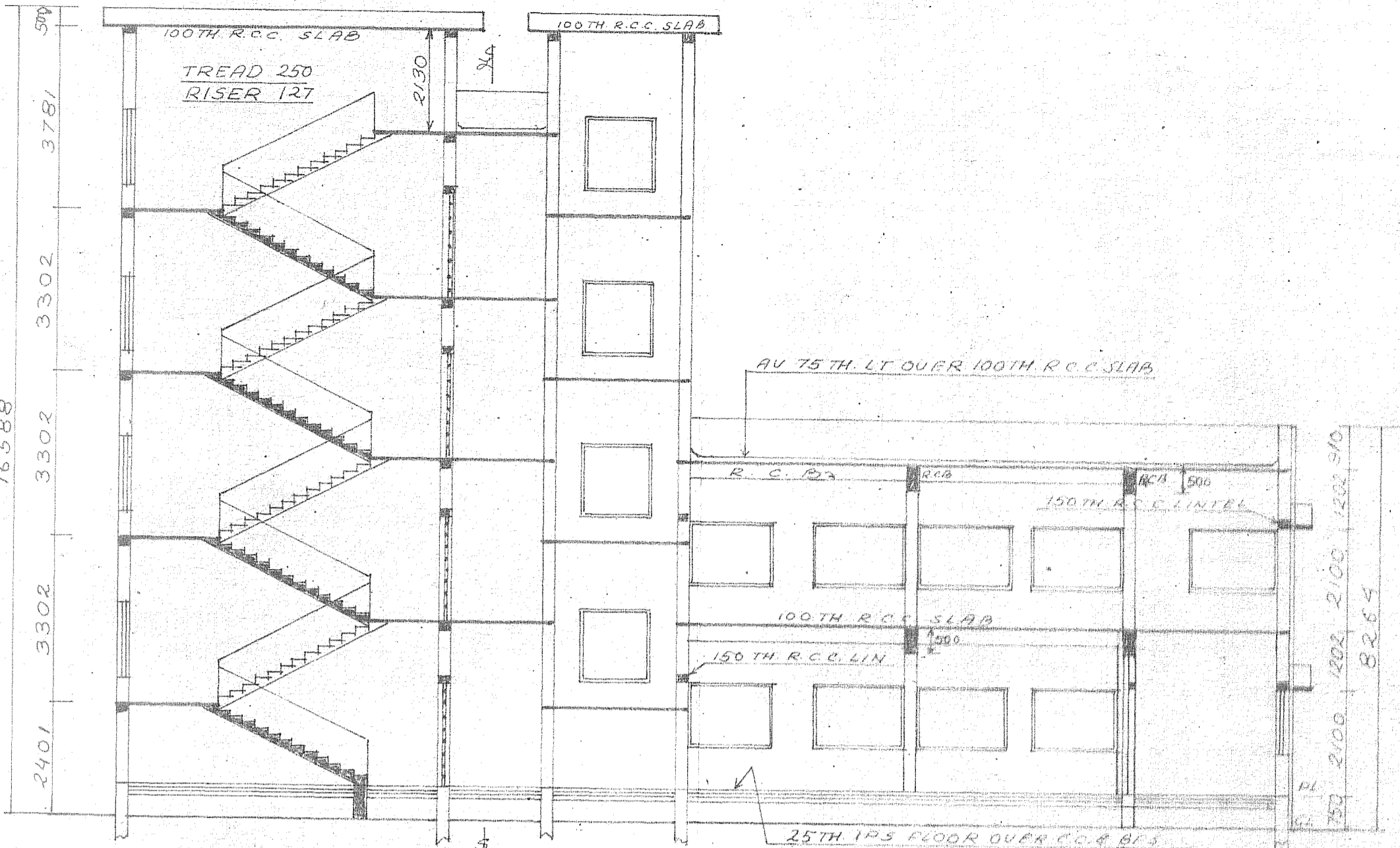
APPROVED

PLAN No. CG/815/64
 RB/CB/IB/PB/MT/
 APN.....
 19.05.19.06
 Date 21/9/2005

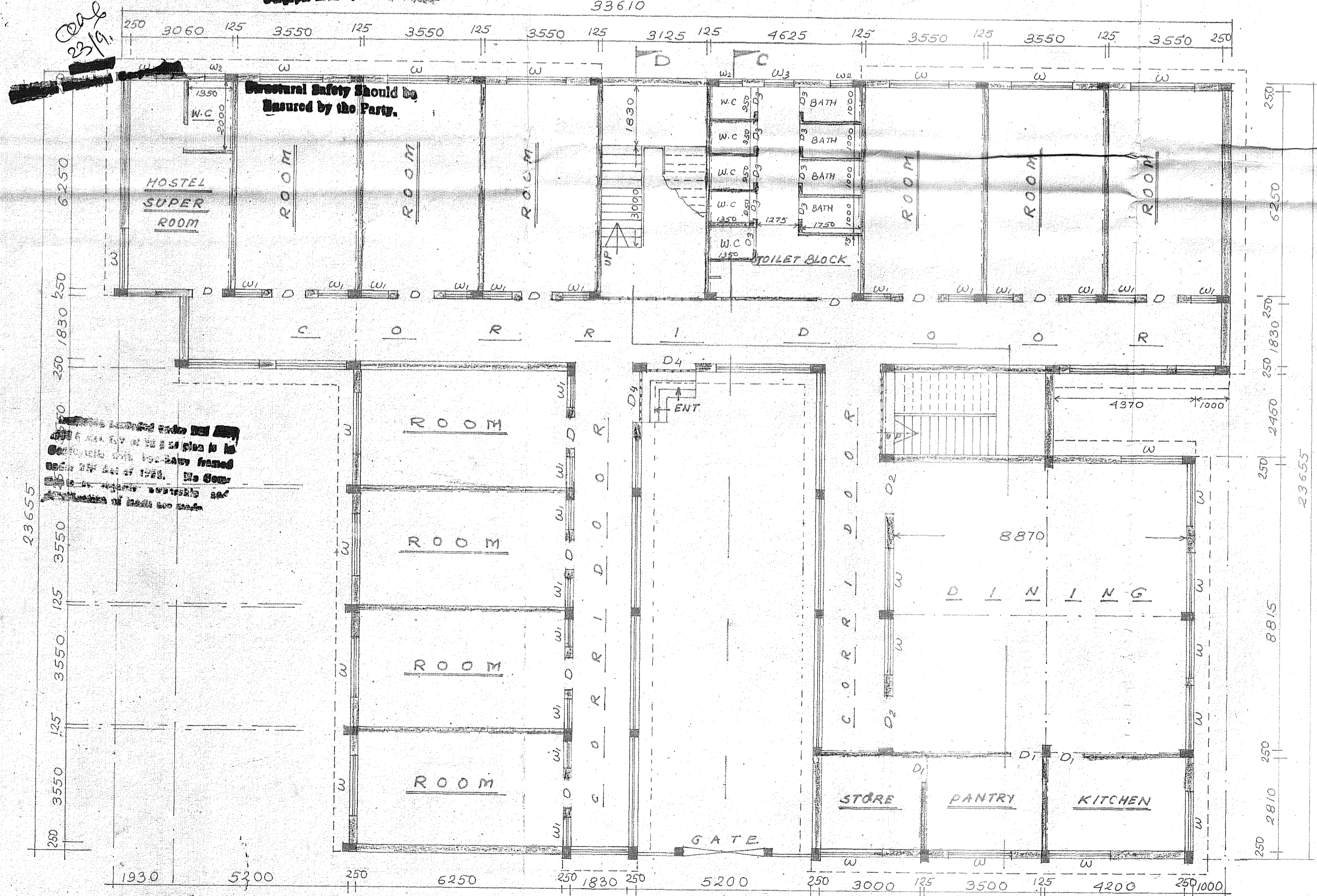
if
 23/9/05
 Geopon Electrical Corporation



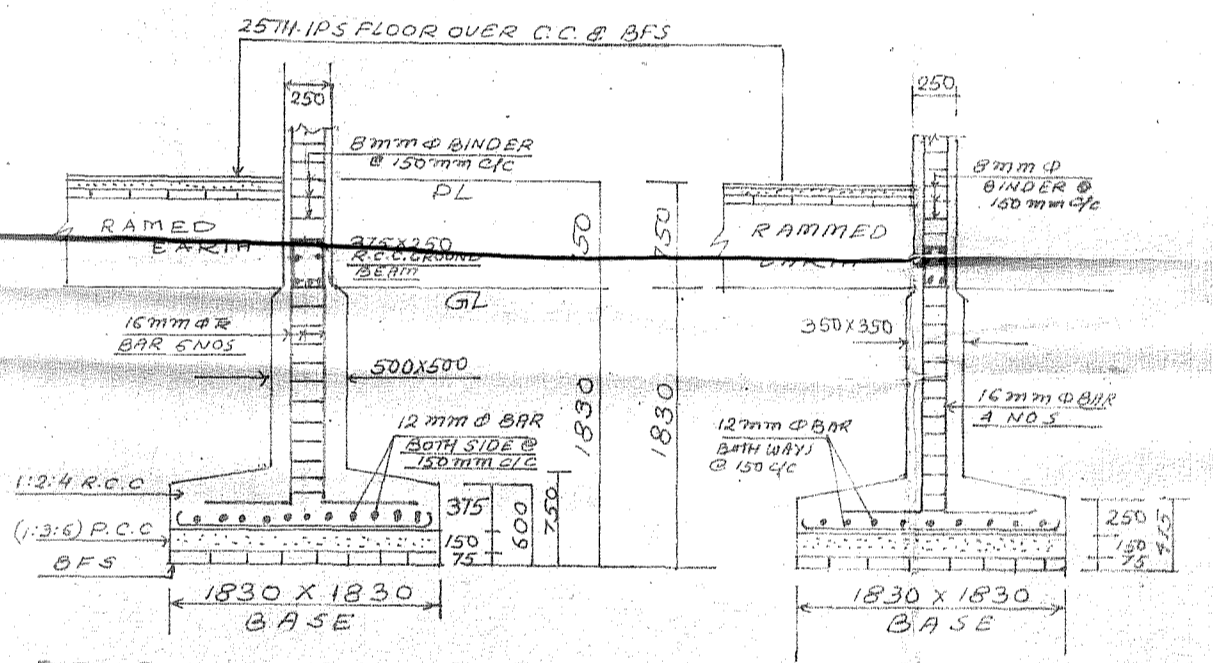
FRONT ELEVATION



SECTION ON DD



GROUND FLOOR PLAN



DETAILS OF 375X250 R.C.C. COLUMN FOUNDATION

DETAILS OF 250X250 R.C.C. COLUMN FOUNDATION

SCHEDULE OF DOORS & WINDOWS			
TYPE	WIDTH	HEIGHT	DESCRIPTION
D	1000	2130	FULLY PANEL
D ₁	910	2130	DO
D ₂	1500	2130	DO
D ₃	750	2000	DO
D ₄	1600	2130	COLL. GATE
W	1830	1350	FULLY GLAZED
W ₁	910	1350	DO
W ₂	750	600	DO
W ₃	910	2000	DO

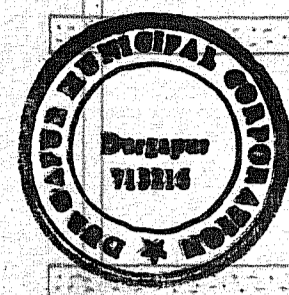
SHEET NO - 1

PROPOSED PLAN OF FOUR STORIED GIRLS' HOSTEL OF DR. B.C. ROY ENGINEERING COLLEGE, OVER R.S. PLOT NO. 221 (R), 222, 223, 235, 236, 235, 236 (P) 223/1687, 223/1688, 223/1689, 223/1690, AT MOUZA - FULJHORE, J.L. NO - 82 P.S. - DURGAPUR DIST. - BURDWAN

- NOTE**
- THIS SHEET CONTAINS - GROUND FLOOR PLAN, FRONT ELEVATION, SEC ON DD & STAIR SEC, & R.C.C. COL. FOUNDATION
 - SHEET NO. 2 CONTAINS - FIRST FLOOR PLAN, SIDE ELEVATION, SECTION ON CC & TOILET SEC, SEPTIC TANK DETAILS
 - SHEET NO. 3 CONTAINS - SECOND & THIRD FLOOR PLAN, ROOF PLAN
 - SHEET NO. 4 CONTAINS - SITE PLAN, DETAILS OF BOUNDARY WALL.

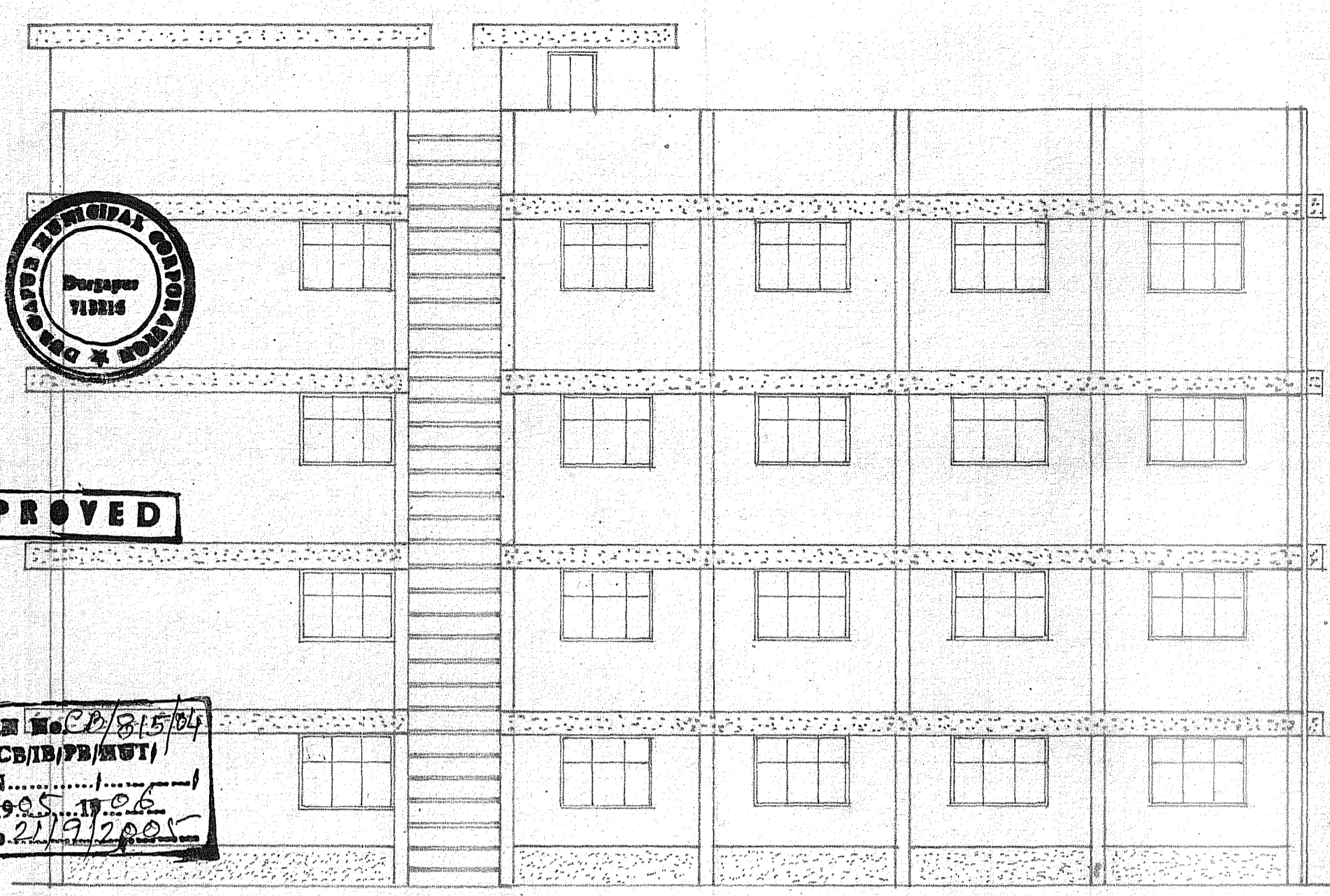
SCALE 1:100; 1:50
 NOTE ALL DIMENSIONS ARE IN MM
 LAND AREA MENTIONED IN SHEET NO - 4
 COV AREA MENTIONED IN SHEET NO - 4
 SIGN OF THE SECRETARY *Jalal Kumar Mitra*

SIGN OF THE ENGG. *Hare Krishna Mitra*
 HARE KRISHNA MAITRA
 LIC NO DMG/BPD/56
 DATE 15-10-2004

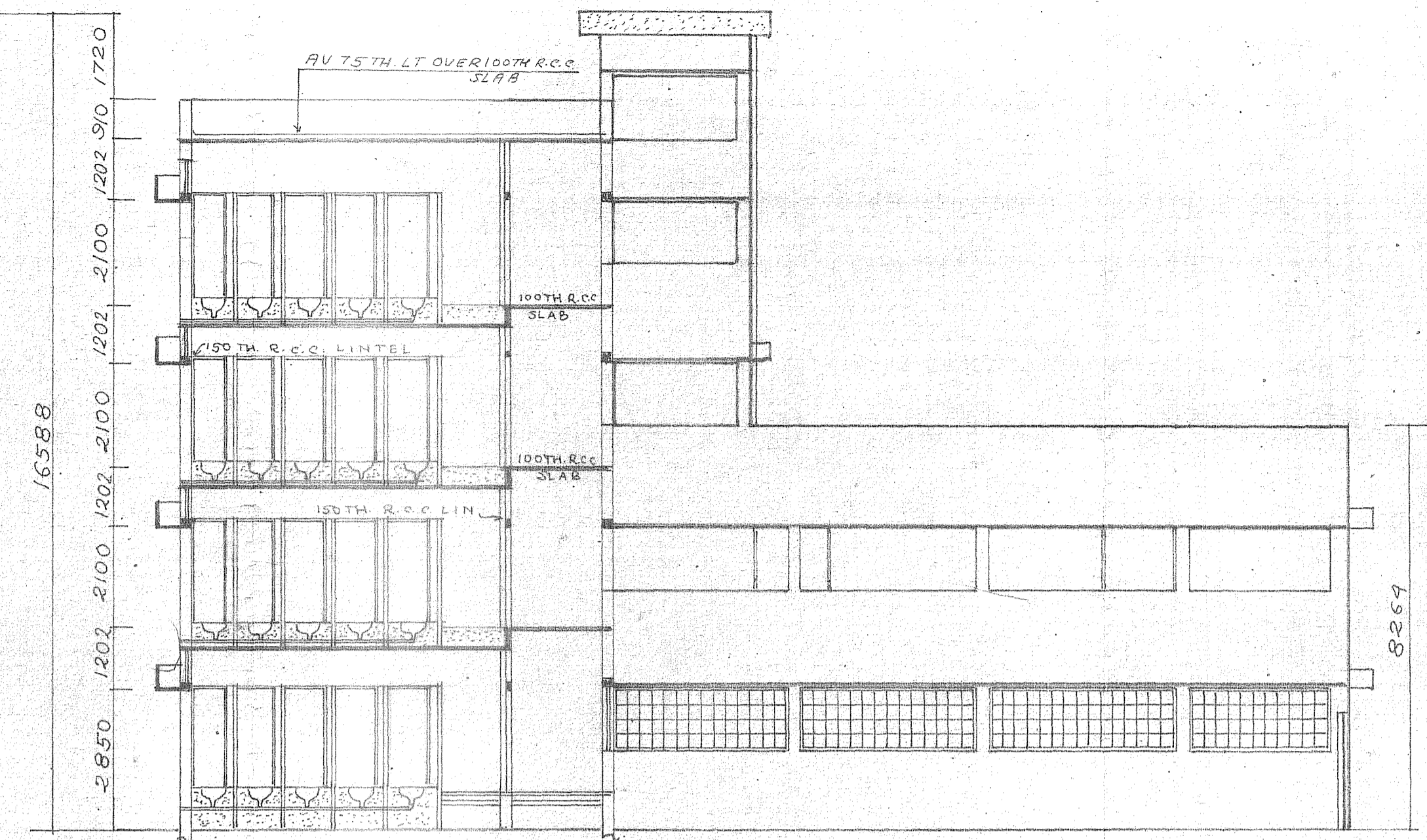


APPROVED

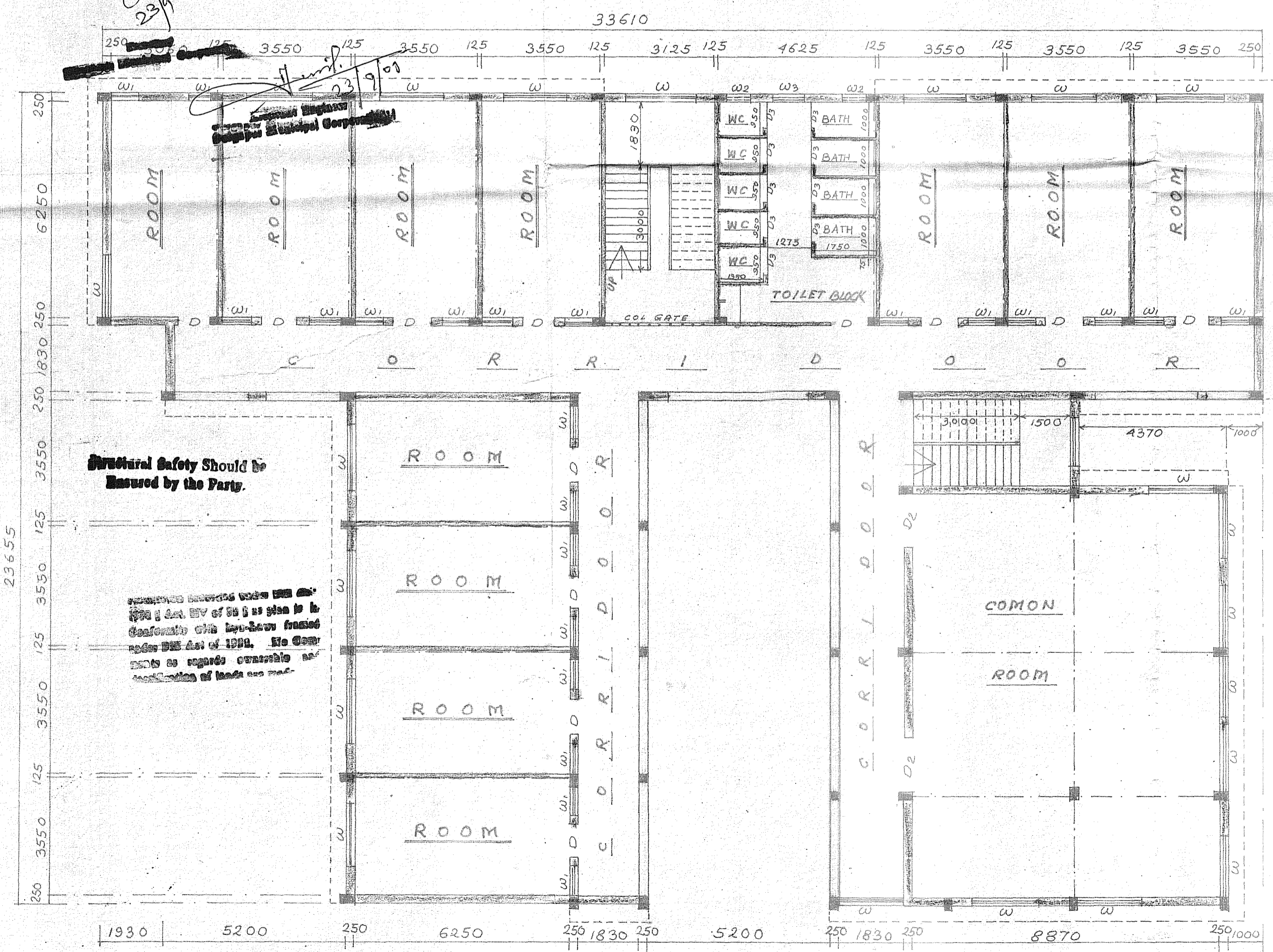
PLAN No. CP/815/04
 RB/CB/IB/PB/MT/1
 APN.....
 19.05.17.06
 Date 21/9/2005



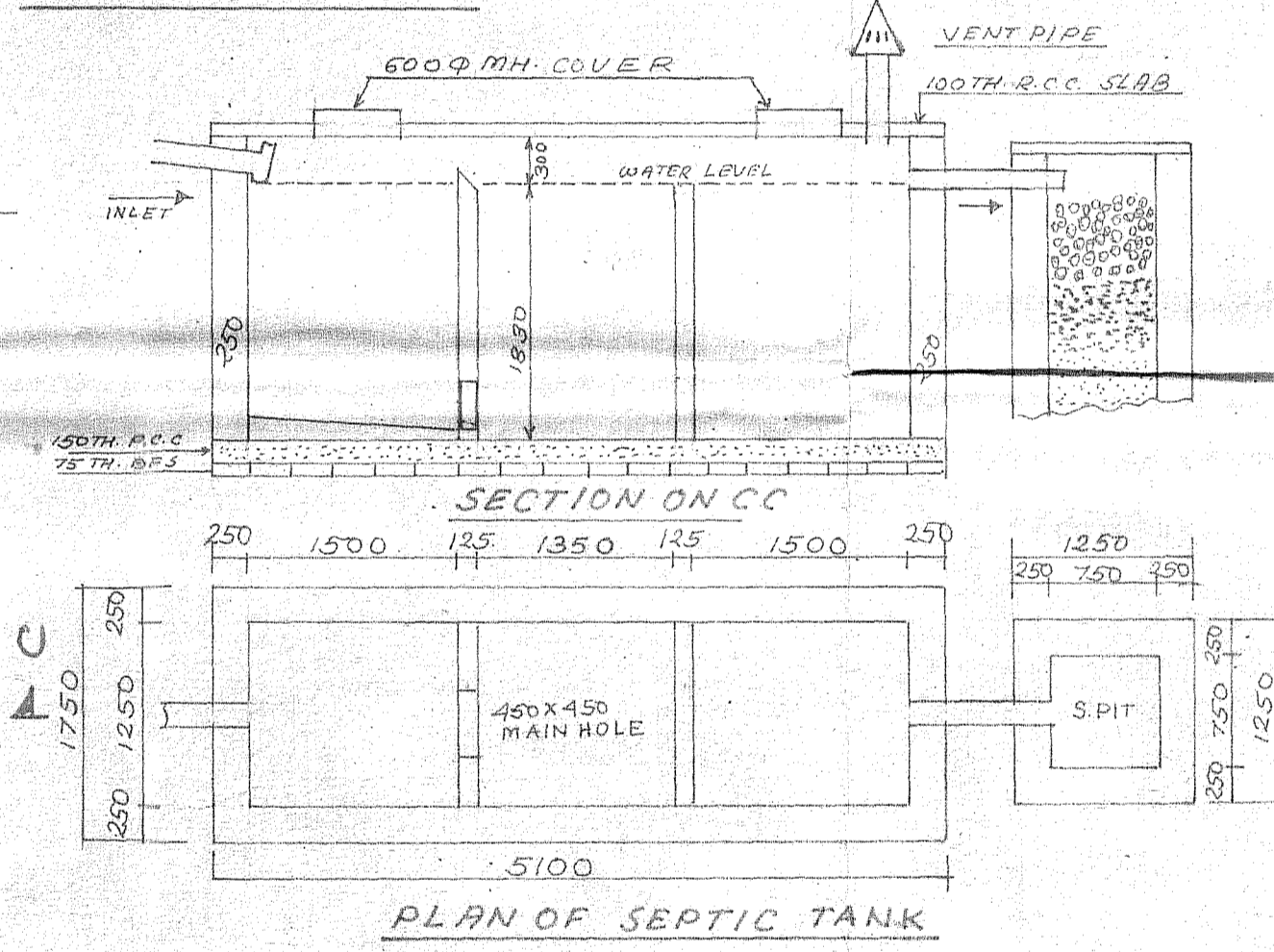
LEFT SIDE ELEVATION



SECTION ON CC



FIRST FLOOR PLAN



PLAN OF SEPTIC TANK

SCHEDULE OF DOORS & WINDOWS			
TYPE	WIDTH	HEIGHT	DESCRIPTION
D1	910	2130	- DO -
D2	1500	2130	- DO -
D3	750	2000	- DO -
W	1830	1350	FULLY GLAZED
W1	910	1350	- DO -
W2	750	600	- DO -
W3	910	2000	- DO -

SHEET NO - 2

PROPOSED PLAN OF FOUR STORIED GIRLS' HOSTEL OF DR. B.C. ROY ENGINEERING COLLEGE OVER R.S. PLOT NO. 221(P), 222, 223, 235, 236, 295, 296(P) 223/1687, 223/1688, 223/1689, 223/1690, AT MOUZA - FULJHORE, J.L. NO - 82, P.S. - DURGAPUR, DIST - BURDWAN

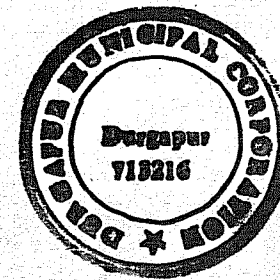
- NOTE**
- THIS SHEET CONTAINS - FIRST FLOOR PLAN, SIDE ELEVATION, SECTION ON C.C. & TOILET SEC., SEPTIC TANK DETAILS.
 - SHEET NO. 1 CONTAINS - GROUND FLOOR PLAN, FRONT ELEVATION, SEC ON DD & STAIR SEC. & R.C.C. COL. FOUNDATION.
 - SHEET NO. 3 CONTAINS - SECOND & THIRD FLOOR PLAN, ROOF PLAN.
 - SHEET NO. 4 CONTAINS - SITE PLAN, DETAILS OF BOUNDARY WALL.

SCALE 1:100; 1:50
NOTE ALL DIMENSIONS ARE IN M.M.
LAND AREA MENTIONED IN SHEET NO - 4
COV. AREA MENTIONED IN SHEET NO - 4

SIGN OF THE SECRETARY
 Jugal Kumar Mitra

SIGN OF THE ENGG.
 HARE KRISHNA MAITRA
 LIC NO. DMC/BPD/56
 DATE - 15-10-2004

Structural Safety Should be Ensured by the Party.
 The Engineer is not responsible for the safety of the structure as per the plan in the absence of the necessary details. He is not responsible for the safety of the structure as per the plan in the absence of the necessary details.

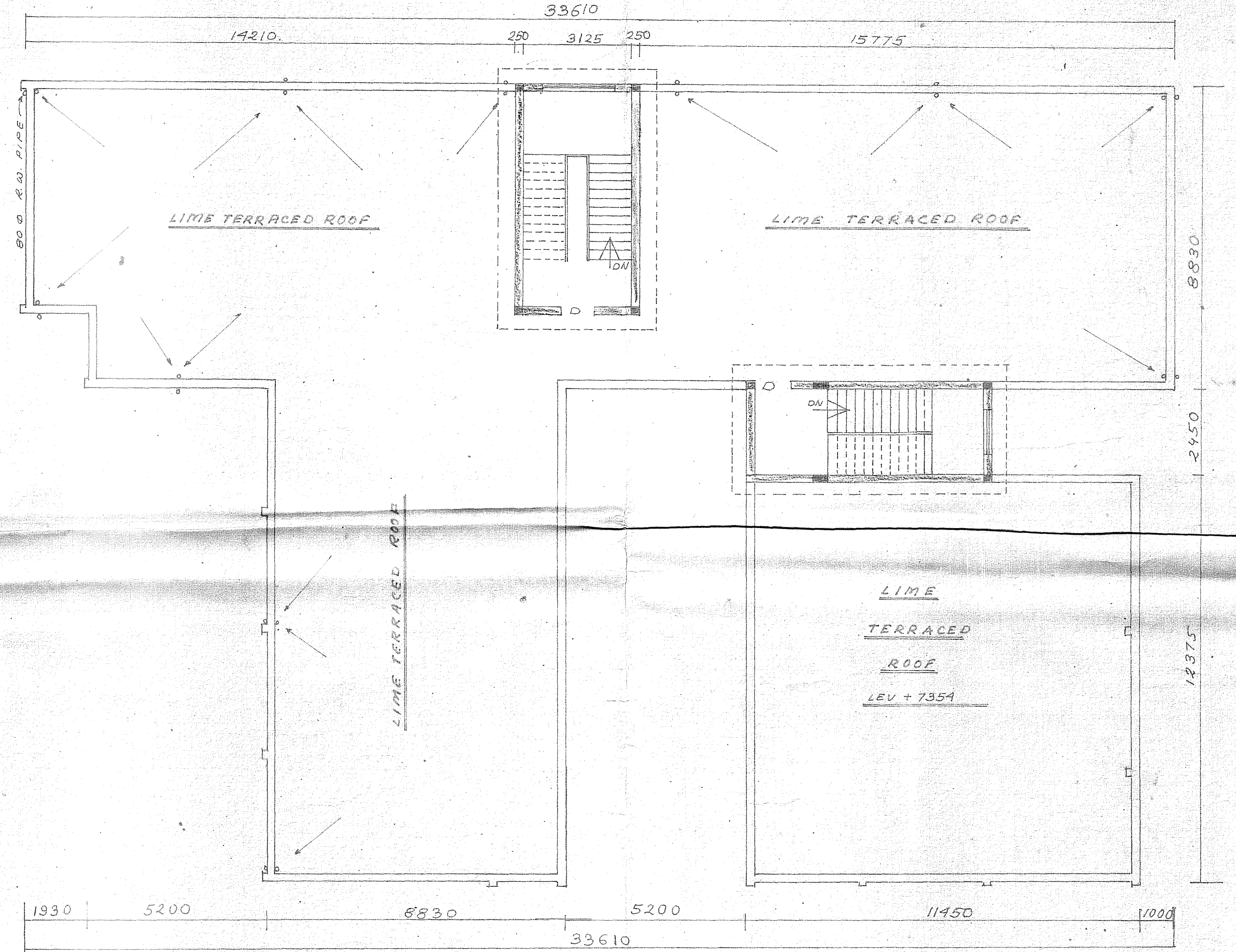
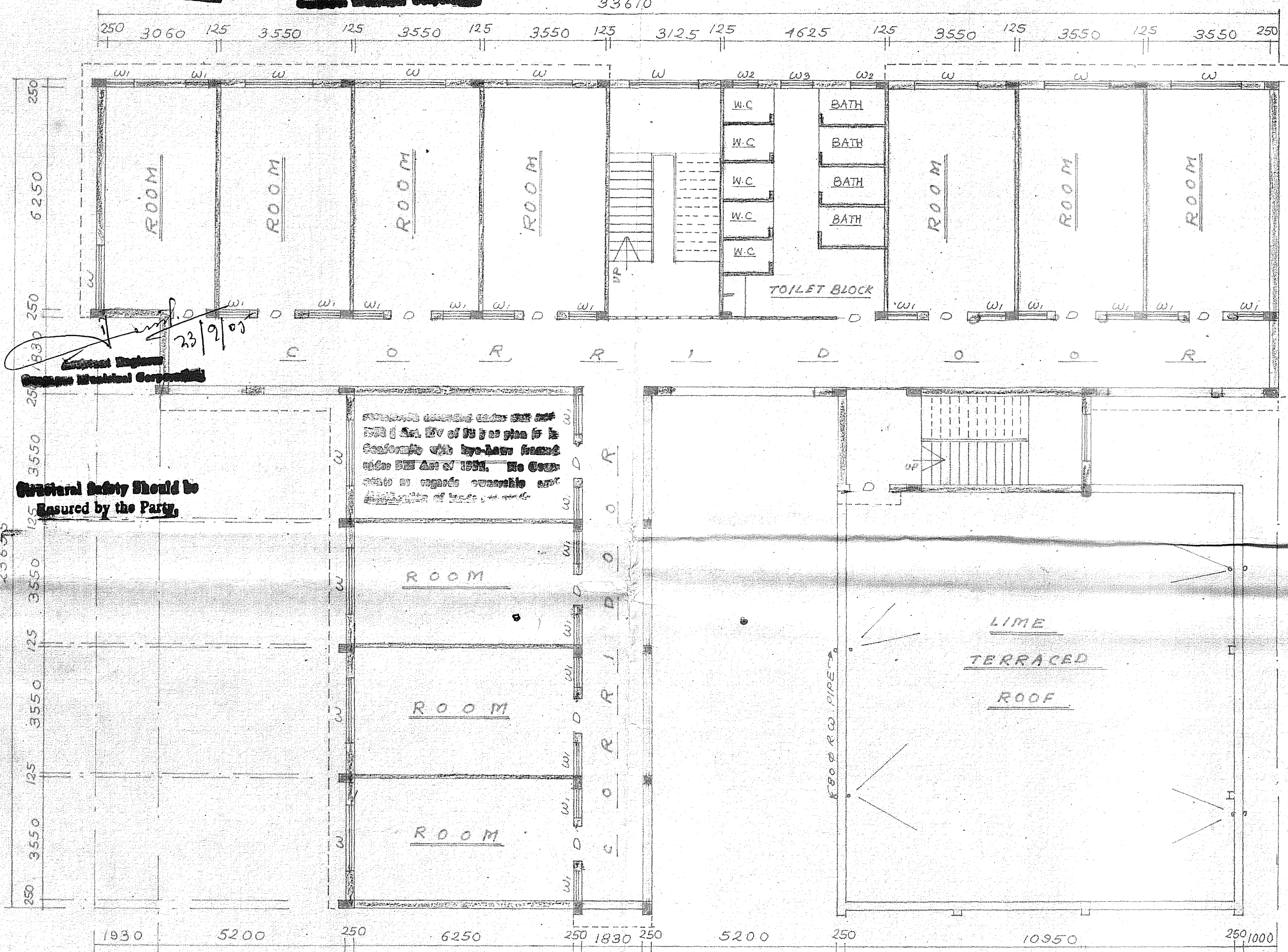


PLAN No. 28/315/04
 RB/CB/IB/PB/MT
 APN.....
 19.5.19.06
 Date 21/9/2004

APPROVED

22/9

SCHEDULE OF DOORS & WINDOWS			
TYPE	WIDTH	HEIGHT	DESCRIPTION
D	1000	2130	FULLY PANEL
D ₁	910	2130	- DO -
D ₂	1500	2130	- DO -
D ₃	750	2000	- DO -
W	1830	1350	FULLY GLAZED
W ₁	910	1350	- DO -
W ₂	750	600	- DO -
W ₃	910	2000	- DO -



SECOND & THIRD FLOOR PLAN

ROOF PLAN

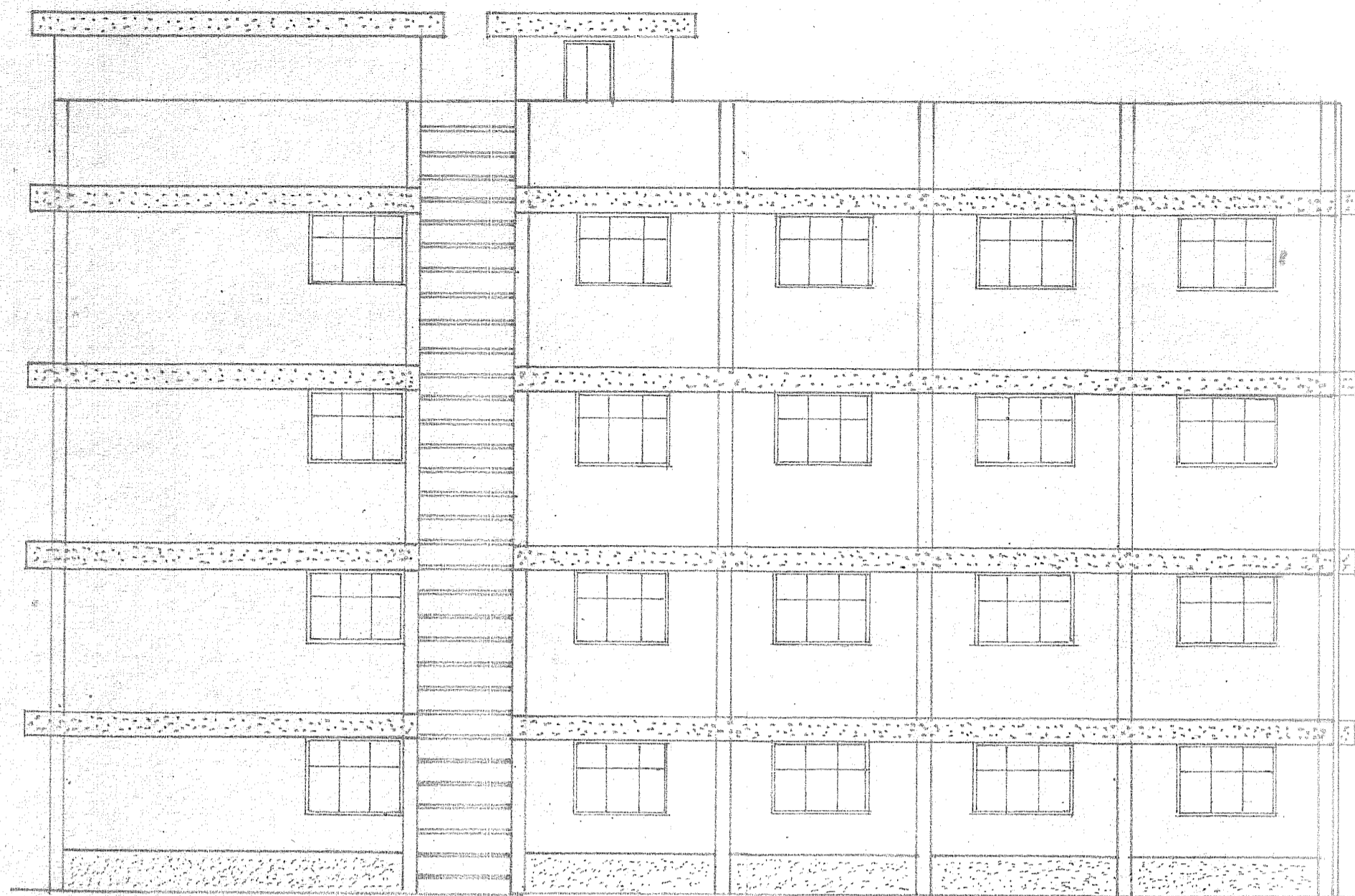
SHEET NO-3

NOTE

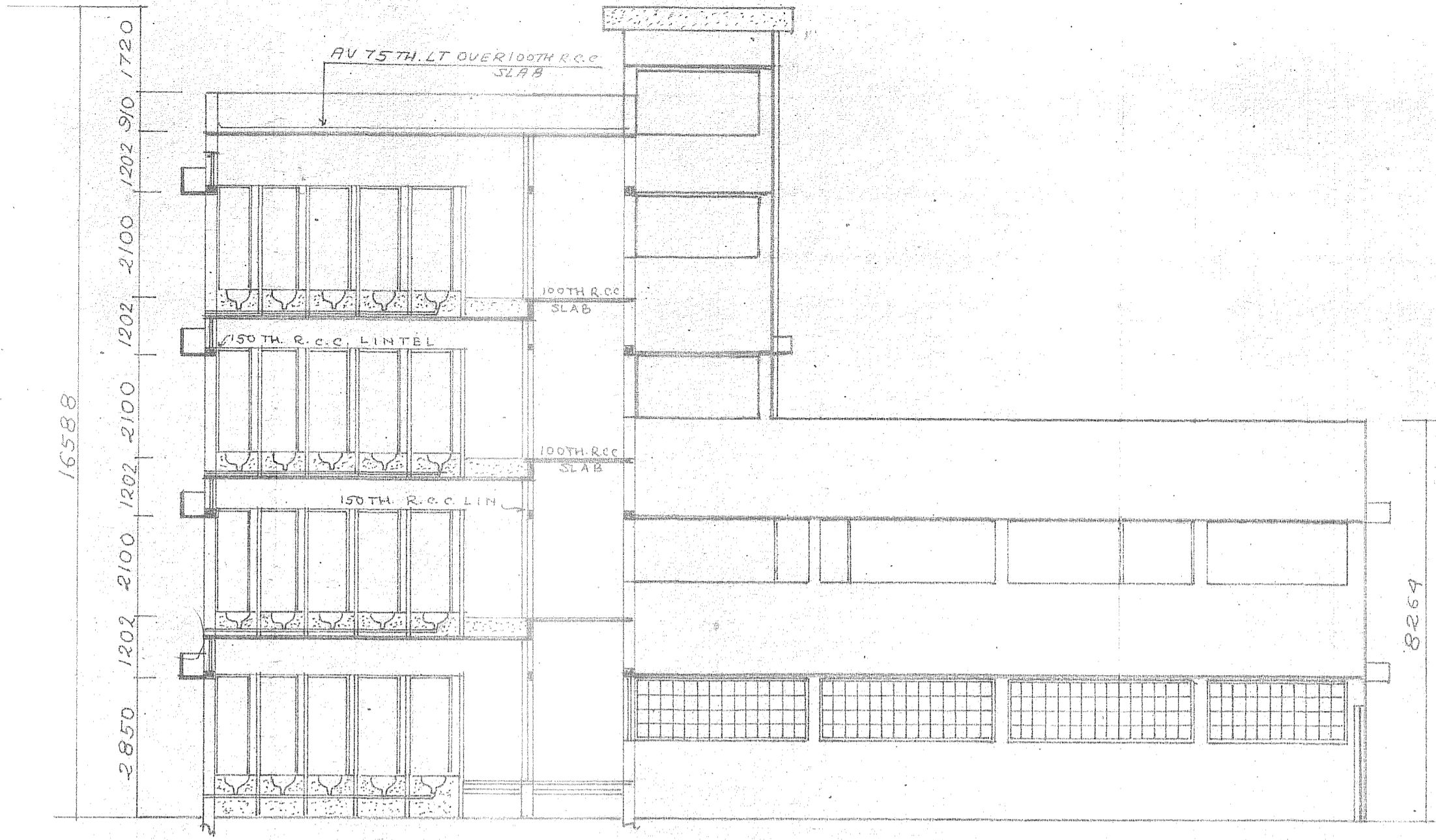
1. THIS SHEET CONTAINS SECOND & THIRD FLOOR PLAN, ROOF PLAN.
2. SHEET NO. 1 CONTAINS GROUND FLOOR PLAN, FRONT ELEVATION, SEC ON DD & STAIR SEC, & RCC COL. FOUNDATION.
3. SHEET NO. 2 CONTAINS FIRST FLOOR PLAN, SIDE ELEVATION, SECTION ON CC & TOILET SEC, SEPTIC TANK DETAILS.
4. SHEET NO. 4 CONTAINS SITE PLAN, DETAILS OF BOUNDARY WALL.

PROPOSED PLAN OF FOUR STORIED GIRLS' HOSTEL OF DR. B.C. ROY ENGINEERING COLLEGE, OVER R.S. PLOT NO. 221 (P), 222, 223, 235, 236, 235, 236 (P), 223/1687, 223/1688, 223/1689, 223/1690, AT MOUZA - FULJHORE, J.L. NO. - 82 P.S. - DURGAPUR DIST. - BURDWAN

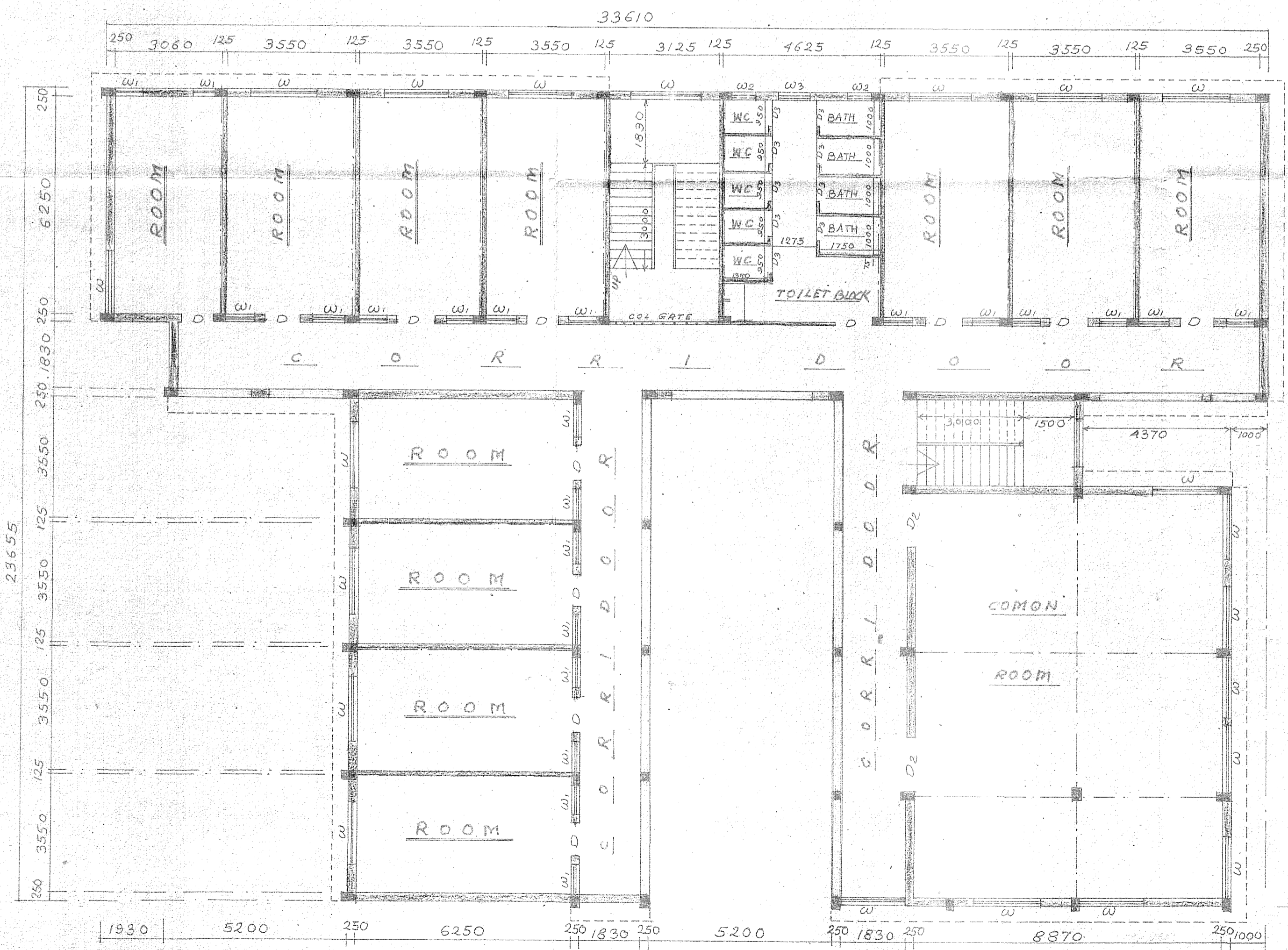
SCALE	1:100	SIGN	Jalal Kumar Mitra
NOTE	ALL DIMENSIONS ARE IN M.M.	OF THE SEC.	
LAND AREA	MENTIONED IN SHEET NO - 4	SIGN	HARE KRISHNA MAITRA LIC NO. DMC/BPD/56 DATE 15-10-2004
COV AREA	MENTIONED IN SHEET NO - 4	OF THE ENGG.	



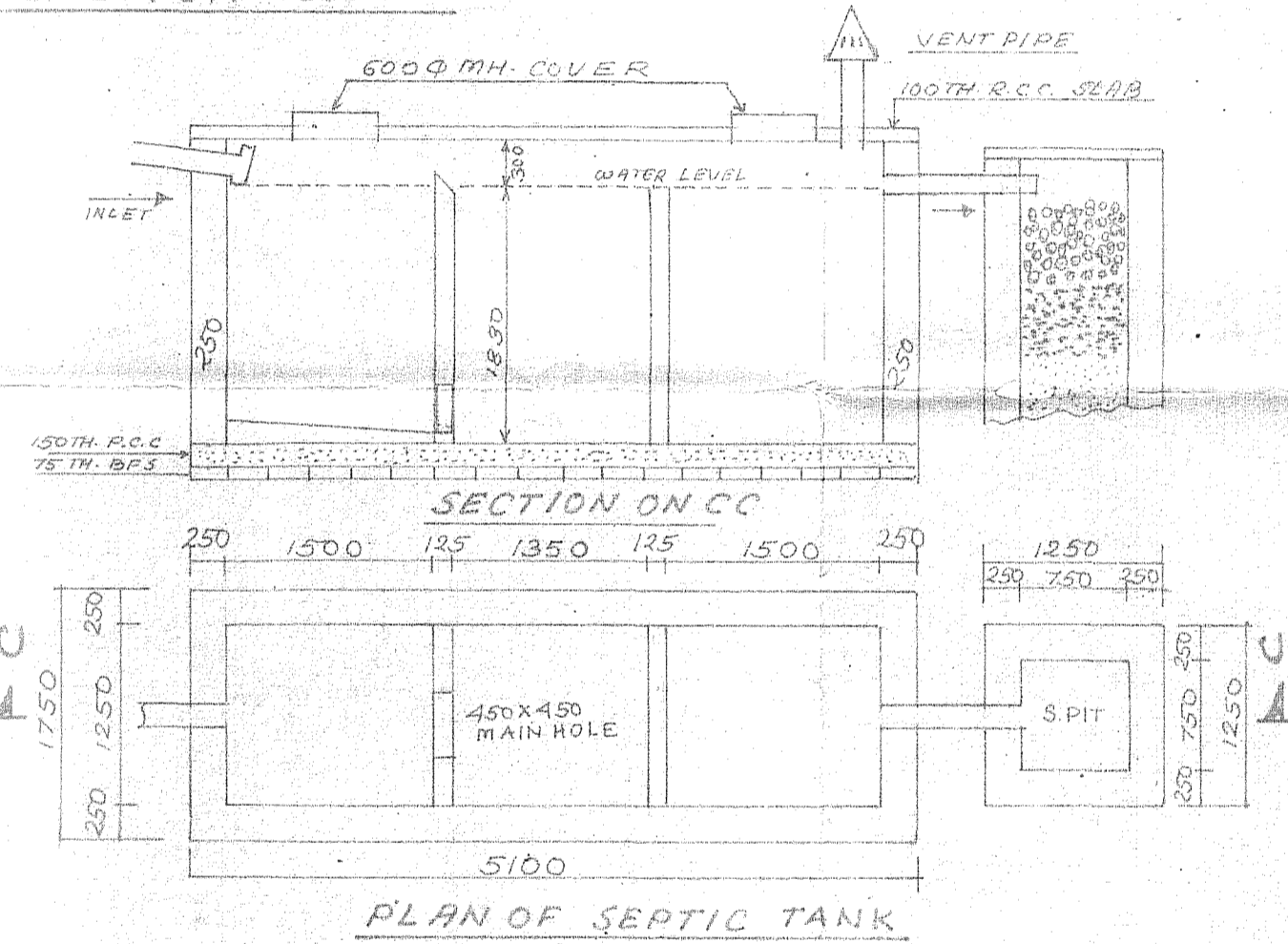
LEFT SIDE ELEVATION



SECTION ON C-C



FIRST FLOOR PLAN



PLAN OF SEPTIC TANK

TYPE	WIDTH	HEIGHT	DESCRIPTION
D	1900	2130	FULLY PANEL
D ₁	910	2130	- DO -
D ₂	1500	2130	- DO -
D ₃	750	2000	- DO -
W	1850	1350	FULLY GLAZED
W ₁	910	1350	- DO -
W ₂	750	600	- DO -
W ₃	910	2000	- DO -

SHEET NO- 2

PROPOSED PLAN OF FOUR STORED GIRLS' HOSTEL OF DR. B. C. ROY ENGINEERING COLLEGE, OVER R.S. PLOT NO. 221 (P), 222, 223, 235, 236, 235, 296 (P) 223/1687, 223/1688, 223/1689, 223/1690, AT MOUZA - FULJHORE, J.L. NO- 82 P.S. - DURGAPUR DIST - BURDWAN

- NOTE
- THIS SHEET CONTAINS - FIRST FLOOR PLAN, SIDE ELEVATION, SECTION ON C-C & TOILET SEC, SEPTIC TANK DETAILS.
 - SHEET NO. 1 CONTAINS - GROUND FLOOR PLAN, FRONT ELEVATION, SEC ON DD & STAIR SEC, & R.C.C. COL FOUNDATION.
 - SHEET NO. 3 CONTAINS - SECOND & THIRD FLOOR PLAN, ROOF PLAN.
 - SHEET NO. 4 CONTAINS - SITE PLAN, DETAILS OF BOUNDARY WALL.

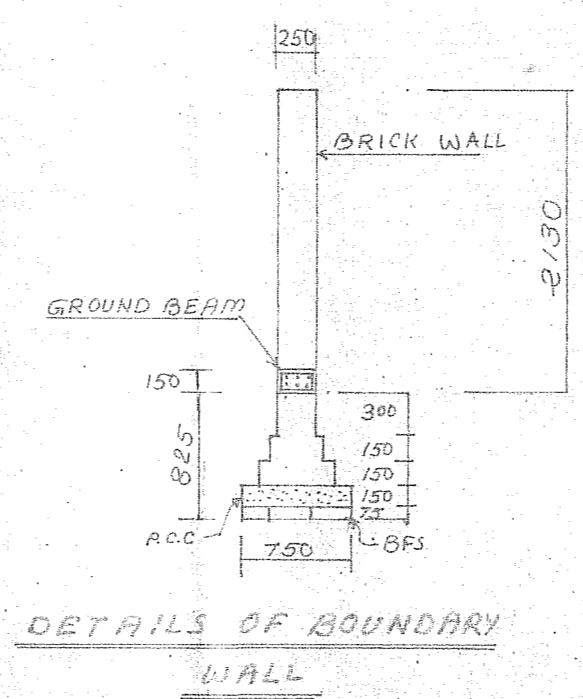
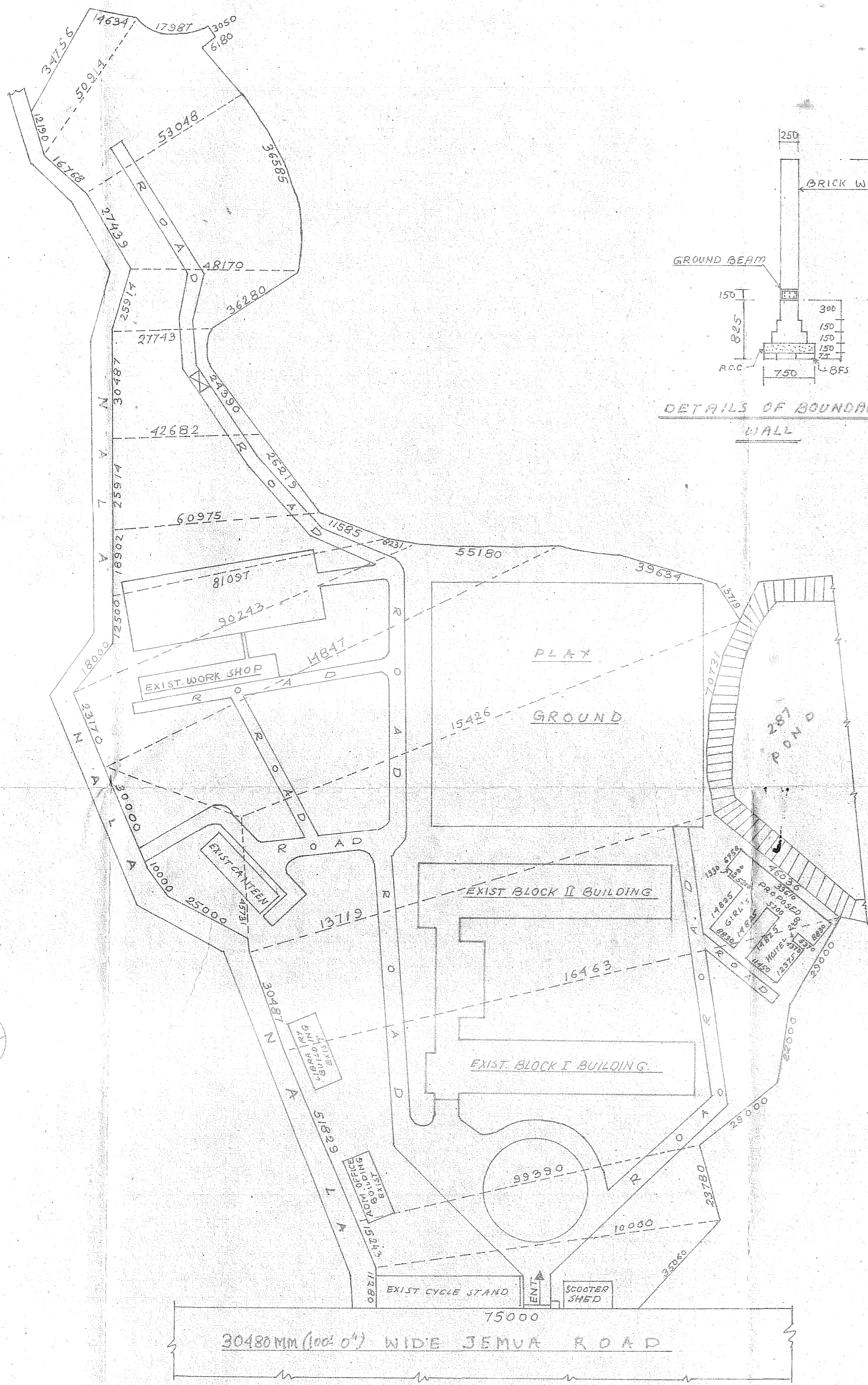
SCALE 1:100; 1:50
NOTE ALL DIMENSIONS ARE IN M.M

LAND AREA MENTIONED IN SHEET NO - 4

GOV. AREA MENTIONED IN SHEET NO - 4

SIGN OF THE SECRETARY
Jugal Kumar Mitra

SIGN OF THE ENGG.
HARE KRISHNA MAITRA
LIC NO. DMC/BPD/56
DATE - 15-10-2004



SHEET NO-4

- NOTE
1. THIS SHEET CONTAIN SITE PLAN, DETAILS OF BOUNDARY WALL, LAND AREA, COVERED AREA OF EACH FLOOR
 2. SHEET NO.1 CONTAINS - GROUND FLOOR PLAN, FRONT ELEVATION, SEC ON DD & STAIR SEC. & R.C.C. COL. FOUNDATION
 3. SHEET NO.2 CONTAINS - FIRST FLOOR PLAN, SIDE ELEVATION, SEC ON CC & TOILET SEC, SEPTIC TANK DETAILS.
 4. SHEET NO.3 CONTAINS - SECOND & THIRD FLOOR PLAN, ROOF PLAN

PROPOSED PLAN OF FOUR STORIED GIRLS' HOSTEL OF DR. B.C.ROY ENGINEERING COLLEGE, OVER R.S. PLOT NO. 221(A), 222, 235, 236, 235, 236 (A), 223/1687, 223/1689, 223/1689, 223/1690 AT MOUKA - FULTHORE, J.L.NO - 82, P.S. - DURGAPUR, DIST. - BURDWAN.

SCALE	1:1000 ; 1:50
LAND AREA	40308.50M
COVERED AREA	<ul style="list-style-type: none"> * GROUND FLOOR 582.70 SQM * FIRST FLOOR 582.70 SQM * SECOND FLOOR 445.87 SQM * THIRD FLOOR 445.87 SQM

SIGN OF THE SECRETARY SIGN OF THE ENGG.

Julal Kumar Mitra

Hare Krishna Maitra
LIC NO. DMC/BPD/56
DATE 15-10-2004

