

No. 7359



**MAGADH UNIVERSITY**



**BODH GAYA**

**PROVISIONAL CERTIFICATE**

**Memo No. V. Exam. (Conf.) - 1720/2023**

**Reg. No. - 1719001204**

**Certify that SANDIP MUKHERJEE**

**Passed the Ph.D.**

**Examination of**

**this University held in the month of**

**Aug., 2023.**

**Topic : - An Assessment of Labour welfare and Social Security**

**Schemes During Recent Years: A Case study of Bokaro and**

**Durgapur Steel Plants**

**BODH - GAYA**

**Date of Issue : 27/09/2023**

**Assistant**

**Controller of Examinations**





# MAGADH UNIVERSITY BODH-GAYA

## NOTIFICATION

By order of the Vice-Chancellor the undernoted candidate is declared to have passed the **Ph.D.** Examination in the faculty of **Soc. Science** held in the month of **August, 2023**

<u>Name</u>	<u>Subject</u>
<b>Sandip Mukherjee</b>	<b>An Assessment of Labour welfare and Social</b>
Regn. No.- <b>1719001204</b>	<b>Securtiy Schemes During Recent Years: A Case</b>
File No. - <b>10/2022</b>	<b>study of Bokaro and Durgapur Steel Plants</b>

Sd/-

**O.S.D. Ph.D. Examination**  
**Magadh University, Bodh-Gaya**

Memo No. V. Exam.(Conf.).....14/20/2023.....Dated, The 19/09/2023

### Copy forwarded to : -

1. The Dean Faculty of **Soc. Science** Magadh University, Bodh-Gaya
2. **Dr. Ravindra K. Brahme**, Prof., School of Studies in Economics, Pt Ravishankar Shukla Univeristy, Raipur, Chhattisgarh.
3. **Dr. Munnialal**, Retired Prof., Department of Economics, M.G. Kashi Vidyapith, Varanasi, (U.P.)
4. **Dr. Shambhu Sharan Singh**, Associate Prof., Department of Economics, T.S. College, Hisua (Supervisor)
5. **Sandip Mukherjee**, Vill+P.O.- Barala, P.S.- Raghunathganj, Dist.- Murshidabad. State - West Bengal.
6. The Secretary, University Grants Commission, Bahadurshah Zafar Marg, New Delhi-110001.
7. The Secretary, Association of Indian-Universities, 16 Kotla Marg, New Delhi- 110002.
8. The Registrar, All Universities, India.
9. The Controller of Examinations, M.U., Bodh-Gaya.
10. The Development Officer, M.U., Bodh-Gaya.
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12. The Head of P.G. Department of **L.S.W.**, M.U., Bodh- Gaya.
13. The Principal ... X ... X ....
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15. The Section Officer, Certificate and Marks Section, M.U., Bodh-Gaya.
16. The Section Officer, Exam. (Gen.) M.U., Bodh-Gaya for information.
17. The Editor: -
  - (a) The University News Association of Indian Universities, 16 Kotla Marg, New Delhi- 110002.
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  - (c) The Times of India, Patna.
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**O.S.D. Ph.D. Examination**  
**Magadh University, Bodh-Gaya**

*Narayan*  
18/09/2023